UNOFFICIAL CO First American Title Order # 16/01/20



First American Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY In Joint Tenancy



Doc#: 0714126225 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/21/2007 04:18 PM Pg: 1 of 3

THE GRANTOR(S) Ann I. Pede sen Trust, a legally defined living trust, dated March 24, 1998, of the City of Villa Park, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Daniel Lempa, of 217 N. Cuyler, Oak Park, IL 60302 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

\* and Daniel E. Lempa, not as tenants in common
but as Joint Tenant;

SUBJECT TO: Covenants, conditions and restrictions of record, General taxes for the year 2006 and subsequent years, Building lines and easements, if any, as long as they do not interfere with the current use and enjoyment of the property

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. as join +

tenants and not as tenants in common, Permanent Real Estate Index Number(s): 15-13-304-027-0000 Address(es) of Real Estate: 902 Dunlop, Forest Park, IL 60130

Dated this

ANN I PEDERSEN as the trustee of

PROPERTY COMPLIANCE

STATE OF ILLINOIS

HAY. 18.07

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0038000

FP 103027

COOK COUNTY STATE TRANSACTION TAX



MAY, 18,07

REAL ESTATE TRANSFER TAX 0019000 FP 103028

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## **UNOFFICIAL COPY**

| STATE OF ILLINOIS, COUNTY OF  | Cook                                |   | SS.                                      |
|---|-------------------------------------|---|--|
| I, the undersigned, a Notary Public<br>personally known to me to be the same pers<br>day in person, and acknowledged that they s<br>and purposes therein set forth, including the | on(s) whose name signed, sealed and | e(s) are subscribed to the foreg<br>delivered the said instrument | oing instrument, appeared before me this |
| Given under my hand and official seal, this   | 29                                  | day of March  | ,20 07                                   |
| "OFFICIAL SEAL" Joyce Ford Gradel Notary Public, State of Illinois My Commission Exp. 34/37/2008  |                                     | Sign der  | Motary Public)                           |
| Prepared by: Joyce Ford Gradel Joyce Ford Gradel, P.C. PO Box 1577 Oak Park, IL 60304   | Ox Coc                              | H Colynan Cla   |  |
| Mail to:  |                                     | 04/2  |  |
| Attorney Kenneth Finkle<br>1401 W. Dundee Road<br>Buffalo Grove, IL 60089   |                                     |   |  |
| Name and Address of Taxpayer: Daniel Lempa  |                                     | C   | 7  |
| 316 MARENGO AUE. APT 1B FORT PARK TI 6013   |                                     |   | 0/5%                                     |

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## **UNOFFICIAL COPY**

## Exhibit "A" - Legal Description

LOT TWENTY (20) (EXCEPT THE SOUTH 14.0 FEET THEREOF) LOT TWENTY-ONE (21)

THE SOUTH 1.5 FEET OF LOT TWENTY-TWO (22)

IN BLOCK SIX (6) IN THE SUBDIVISION OF BLOCK FOUR (4) THE NORTH 188.95 FEET OF THE EAST 197.10 FEET OF BLOCK FIVE (5) BLOCK SIX (6) THE SOUTH WEST QUARTER OF BLOCK SEVEN (7) BLOCKS EIGHT (8) AND FIFTEEN (15) AND BLOCK EIGHTEEN (18) (EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF) ALL IN JOSEPH K. DUNLOP'S SUBDIVSION OF THE WEST HALF OF THE SOUTH EAST QUARTER AND THAT PART OF THE EAST ONE-THIRD OF THE EAST HALF OF THE SOUTH WEST QUARTER LYING SOUTH EAST OF THE CENTER OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office