UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone:(800) 331-3282 Fax: (818) 6	662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	10656 PRIME ACCEPTAN
UCC Direct Services	11116275
P.O. Box 29071 Glendale, CA 91209-9071	ILIL FIXTURE
File with: CC IL Co	



Doc#: 0714139040 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Date: 05/21/2007 10:20 AM Pg: 1 of 2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. 🛭	EBTOR'S EXACT FU	LL LEGAL NAME	- insert only one debtor name (1	a or 1b) - do not abbreviate or combine	names		<u> </u>
OR	1a. ORGANIZATION'S N	IAME					
	1b. INDIVIDUAL'S LAST	NAME	C/X	FIRST NAME	MIDDLE	NAME	SUFFIX
	SANCHEZ			MARGARITA			
	MAII ING ADDRESS 205 W. HADD	ON AVE	Ox	CHICAGO	STATE	POSTAL CODE 60651	USA
1d. §	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZAT'UN	1f. JURISDICTION OF ORGANIZATION	1g. ORG	GANIZATIONAL ID#, if an	NONE
2. A	DDITIONAL DEBTOR	'S EXACT FULL L	EGAL NAME - insert only <u>one</u> Je	າວເວົ້າname (2a or 2b) - do not abbrevia	ate or combine r	names	·····
OR	2a. ORGANIZATION'S N	- · · · · · · · · · · · · · · · · · · ·		4			
	2b. INDIVIDUAL'S LAST	NAME		FIRST N ME	MIDDLE	NAME	SUFFIX
2c. N	MAILING ADDRESS			СПУ	STATE	POSTAL CODE	COUNTRY
2d. <u>S</u>	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORCAN ZATION	2g. ORG	ANIZATIONAL ID #, if an	NONE
3. S	ECURED PARTY'S N.	AME (or NAME of	TOTAL ASSIGNEE of ASSIGNO	OR S/P) - insert only one secured party	nr.me (3a or 3b)	
OR	PRIME ACC		CORP.	•	0/1/		
UK	3b. INDIVIDUAL'S LAST	NAME		FIRST NAME	M ODLE	NAME	SUFFIX
	MAIRING ADDRESS O WEST JAC	KSON BL	VD. #720	CHICAGO	STATE	FUSTAL CODE 60605	USA

4. This FINANCING STATEMENT covers the following collateral:

WATER TREATMENT SYSTEM Parcel ID: 16-03-403-021-0000

		47.
5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CO	ONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILIN	_ N-y
6. [X] This FINANCING STATEMENT is to be filed [for record] (or recorded) in the ESTATE RECORDS. Attach Addendum	e REAL 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 1 Debtor 1	
8. OPTIONAL FILER REFERENCE DATA		-β6 <i>3</i> 8
11116275	610-07-1870	NKA

0714139040 Page: 2 of 2

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 NAME OF FIRST DEBTOR (19a. ORGANIZATION'S NAME 	(1a or 1b) ON RELATED FINANCING STATE	EMENT			
38. ORGANIZATIONS NAME					
96 INDIVIDUAL'S LAST NAME		MIDDLE NAME, SUFFIX			
SANCHEZ	MARGARITA				
0. MISCELLANEOUS					
I1116275-IL-31					
10656 PRIME ACCEPTA	AN				
*:	^				
610-07-1870	N ₂				
file with: CC IL Cook+, IL	0		THE ABOVE SPACE I	IS FOR FILING OFFICE US	E ONLY
1. ADDITIONAL DEBTOR'S E	XACT FULL LEGAL NAME - insert only one	name (11a or 11b) - do not			
11a. ORGANIZATION'S NAME					
R 115 INDIVIDUAL'S LAST NAM	AE .	CIDCT NAME	I MUS	TO LE NAME	Louisey
11b. INDIVIDUAL'S LAST NAM	U _j c	FIRST NAME	MIL	DDLE NAME	SUFFIX
1c. MAILING ADDRESS	C	СІТУ	STA	ATE POSTAL CODE	COUNTRY
	D'L INFO RE 11e. TYPE OF ORGANIZATION	11.5. JURISDICTION OF ORC	ANIZATION 11g	J. ORGANIZATIONAL ID#,	if any
	RGANIZATION BTOR	14			NONE
2. ADDITIONAL SECURI	ED PARTY'S OF ASSIGNOR S/P's N	IAME - ins art only one name	(12a or 12h)		
12a. ORGANIZATION'S NAME		JAME - IIIS ST ONLY ONE HATE	5 (12a OF 12b)		
R 12b. INDIVIDUAL'S LAST NAM	IE .	FIRST NAME	MIC	DOLE NAME	SUFFIX
			1		
2c. MAILING ADDRESS			OT	ATE POSTAL CODE	ANUALTON
ZC. WAILING ADDITEGO		СПҮ	814	TIE POSTAL CODE	COUNTRY
ZC. MAILING ABBINEGS		CHY		THE POSTAL CODE	COUNTRY
3. This FINANCING STATEMENT of	L.	16. Additional collateral des	C ₂	POSTAL CODE	COUNTRY
3. This FINANCING STATEMENT o	covers timber to be cut or as-extracted fixture filing.		C ₂	TO STAL CODE	COUNTRY
3. This FINANCING STATEMENT of	L.		C ₂	Ó	
3. This FINANCING STATEMENT of collateral or is filed as a X f f f f f f f f f f f f f f f f f f	L.		C ₂	S O C	
3. This FINANCING STATEMENT of collateral or is filed as a X f f 4. Description of real estate: Description: LOT 3 IN G DF THE SOUTH 5 ACREFIED NORTHWEST 1/4 (SECTION 3 TOWNSHIP OF THE PRINCIPAL MER	fixture filing. SIVENS & GILBERT SUBDIVISION ES OF THE NORTHEAST 1/4 OF OF THE SOUTHEAST 1/4 OF 2 39 NORTH, RANGE 13 OF THE RIDIAN, IN COOK COUNTY,		C ₂	Ó	
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