## **UNOFFICIAL COPY**



Doc#: 0714139016 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 05/21/2007 09:30 AM Pg: 1 of 2

After recording mail to same as prepared by:
This form was prepared by:
ABN AMRO MORTGAGE GROUP
320 E. Big Beaver

Troy, MI 48083

Mail Code: M0904-380 / Floor 3B

Marlo Ploshehanski Loan #: 0652596934

PIN# 28-19 419-003-0000 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 915 HARGER ROAD, SUITE 120, OAK BROOK, ILLINOIS 60523

does hereby grant se'l, assign, transfer and convey, unto ABN AMRO MORTGAGE GROUP INC. existing under the laws of THE STATE OF DELAWARE, a corporation organized and (herein "Assign"), whose address is 2600 W. BIG BEAVER ROAD, TROY MI 48084 a certain Mortgage dated APRIL 3, 2006 and executed by

MEGAN T. HYLAND, AN UNMARRIED WOMAN AND ROBERT MISURA, AN UNMARRIED MAN AS JOINT TENANTS

( name and marital status as stated or mortgage here)

to and in favor of CENTRAL STATES MORTGAGE ILLINOIS, LLC

(assignor name here)

upon the following described property situated in COOK County, State of ILLINOIS (legal description required)

such Mortgage having been given to secure payment of \$ THIRTY SEVEN THOUSAND ONE HUNDRED TWENTY FIVE and no/100 dollars

(25.10°/ (25.10°)

(Include the Original Principal Amount)

Mortgage recorded 4/5/2006

which Mortgage is of record in File#, Volume#, Liber#, Document# 0609553152, Reception#, OR#, Ref#, Rlpy#, Bk# at Page# (or as Instrument# of the \_\_\_\_\_ Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein describe and the money due and to become due thereon with interest, and all rights accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

April 20, 2007

(date)

CENTRAL STATES MORTGAGE (I)LIND S, LLC

allnay &

DIANE L. CREAMER

TYPED NAME AND TITLE Wendy L. Buth / AVP

State of Wisconsin

County of Milwaukee

The foregoing instrument was acknowledged before me this April 20, 2007

by Wendy L. Buth, AVP of CENTRAL STATES MORTGAGE ILLINOIS, LLC on behalf of the corporation. He/She is personally known to me or has produced

as identification.

Signed, sealed and delivered in the presence of Signed, sealed and delivered in the presence of Signed (signature)

CORPORATION SEAL

**Notary Seal** 

STORY MY

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

DOOP OF LOT 136 IN TINLEY TERRACE UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1965 AS DOCUMENT Office Office 19506113, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 28-19-410-003-0000