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Doc#: 0714240198 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 05/22/2007 03:27 PM Pg: 1 of 5

WHEN RECORDED MAIL TO: American Chartered Bank 955 National Parkway Suite 60 Schaumburg, IL 60173

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
American Chartered Bank
1199 E. Higgins Rd.
Schaumburg, IL 60173

Commercial Land Title Insurance Co. Commercial Land Title Insurance Co.

C5-62212

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 20, 2007, is made and executed between Susan M. Klose, unmarried (referred to below as "Grantor") and American Courtered Bank, whose address is 1199 E. Higgins Rd., Schaumburg, IL 60173 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 20, 2007 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on November 7, 2006 as Document #0631105011 in the Cook County Recorder's Office.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 16 IN THE SUBDIVISION OF LOTS 12 AND 29 INCLUSIVE IN BLOCK 3 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO TO SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2108 North Fremont Street, Chicago, IL 60614-4306. The Real Property tax identification number is 14-32-218-047-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

This Modification of Mortgage reflects the following:

- (1) An increase in the principal amount of Indebtedness secured by the Mortgage to \$1,372,710.00
- (2) At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$1,372,710.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing



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Loar No: 14614501

(Continued)

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in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or mod fication, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR ACREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 20, 2007.

Coot County Clart's Office

GRANTOR:

Susan M. Klose

LENDER:

AMERICAN CHARTERED BANK

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NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/30/07

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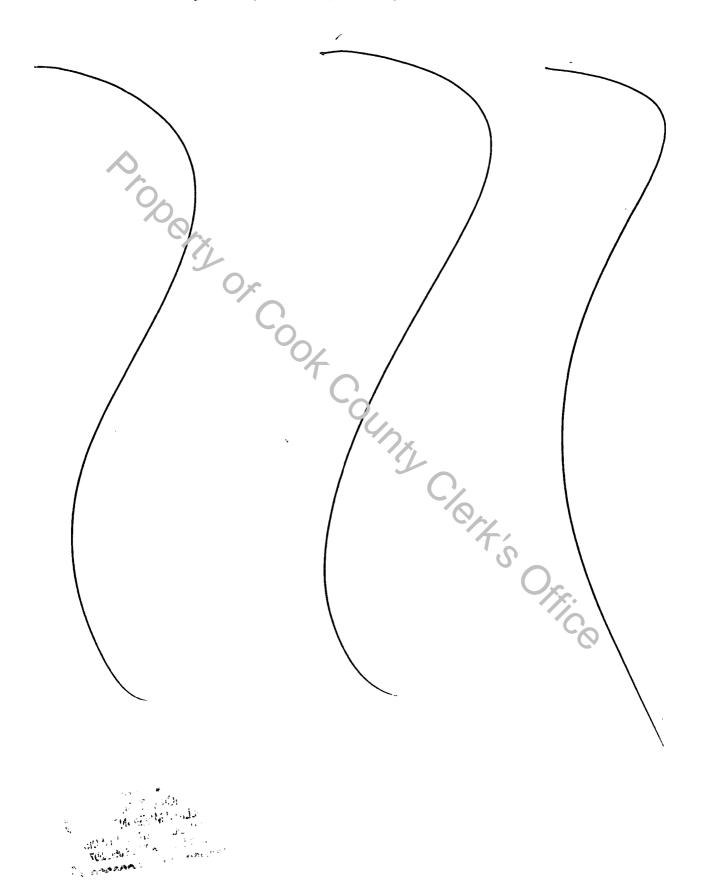
(Continued) Loan No: 14614501 Page 3 INDIVIDUAL ACKNOWLEDGMENT) SS **COUNTY OF**) On this day before me, the undersigned Notary Public, personally appeared Susan M. Klose, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. 20 day of April , 2007. Given under my hand and official seal this Residing at Notary Public in and for the State of My commission expires Official Seal Tilbi valuesii Notary Para State Fillinois LENDER ACKNOWLEDGMENT STATE OF **COUNTY OF** before me, the undersigned Notary On this and known to me co he the Public, personally appeared , authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender Residing at Notary Public in and for the State of My commission expires

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(Continued) Page 4 Loan No: 14614501

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Property Description

LOT 16 IN THE SUBDIVISION OF LOTS 12 TO 29 INCLUSIVE IN BLOCK 3 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO TO SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 14-32-218-64 i 0000

CKA: 2108 NORTH FREMONT STREET, CHICAGO, ILLINOIS 60614

ତିଆଲିଟିଆରି Land Title Insurance Co. 184 N. Landle Suite 2000 ଫିଲିଅନ୍ଟ୍ରେ, (L. 60602