

UNOFFICIAL COPY



Prepared By:

JINETTE RIOS
925 CURTISS STREET
DOWNERS GROVE, IL 60515

Doc#: 0714242055 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2007 09:26 AM Pg: 1 of 2

and When Recorded Mail To:

MIDWEST BANK AND TRUST COMPANY
925 CURTISS STREET
DOWNERS GROVE, IL 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Loan Number: 160311499

MIN #: 100015700081100105

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND/OR ASSIGNS 1595 SPRINGHILL ROAD, SUITE 310 VIENNA, VA 22182 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 15th, 2007 executed by THEODORE STANASZEK AND VALERIE A STANASZEK, HUSBAND AND WIFE, ~~TENANTS BY THE ENTIRETY~~ *As*

to MIDWEST BANK AND TRUST COMPANY a corporation organized under the laws of the STATE OF ILLINOIS and whose principal place of business is 925 CURTISS STREET DOWNERS GROVE, ILLINOIS 60515 and recorded in Book/Volume No. , page(s) as Document No. *0714242054* Cook County Records, State of Illinois described hereinafter as follows:

(Legal Description Attached)

Commonly known as 2241 N LINCOLN AVENUE CHICAGO, IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MIDWEST BANK AND TRUST COMPANY

On 5/15/2007 before me, the undersigned a Notary Public in and for said *****

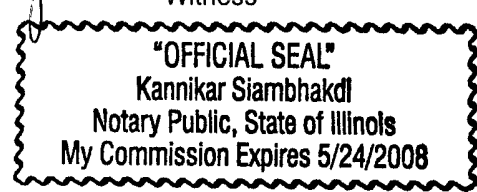
Lea L. Exson
By: LEA L. EXSON
Its: ASSISTANT VICE PRESIDENT

LEA L. EXSON

known to me to be an officer of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jinette Rios
Witness

Notary Public *Kannikar Siambhadi* County,



My Commission Expires *5/24/2008*

(THIS AREA FOR OFFICIAL NOTORIAL SEAL)

DOJ-334

ASSG

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EXHIBIT A

LEGAL DESCRIPTION

UNIT NUMBER J-1 IN THE LINCOLN PARK TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 31-34, INCLUSIVE, IN BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0420945087, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office