

UNOFFICIAL COPY



Doc#: 0714242218 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/22/2007 02:17 PM Pg: 1 of 2

PREPARED BY:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

WHEN RECORDED MAIL TO:

T.D. Service Company
1820 E. First Street, Suite 300
Santa Ana, CA 92705-1111

SUBMITTED BY: M. Tulio

MERS ID: 10018010000360 4773 MERS Telephone: (888) 679-6377
Customer#: 0000606
Service Number: 3277889RL1
Loan #: 0017172362

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ESTHER CLEMONS, A WIDOW

Original Mortgagee(S): MERS, INC. AS NOMINEE FOR ENCORE CREDIT CORP.

Date of Note: 08/25/2006

Original Recording Date: 09/07/2006

Original Instrument No: 0625046140

Original Book No:

Original Page No:

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Property Address: 11246 S EDBROOKE AVE CHICAGO, Illinois 606280000

Legal Description:

LOT 6 IN BLOCK 2 IN DYKE'S ADDITION TO FULLMAN, A SUBDIVISION OF LOT 2 IN SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 25-22-107-028-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/18/2007.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC AS
NOMINEE FOR ENCORE CREDIT
CORP., ITS SUCCESSORS AND/OR
ASSIGNS

By: Julie A. Yates
Title: Vice President

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TTF
RD
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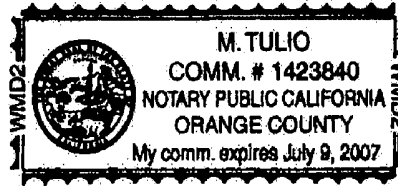
State of CALIFORNIA }
City/County of ORANGE }

On 05/18/2007, before me **M. Tulio**, Notary Public, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and, acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

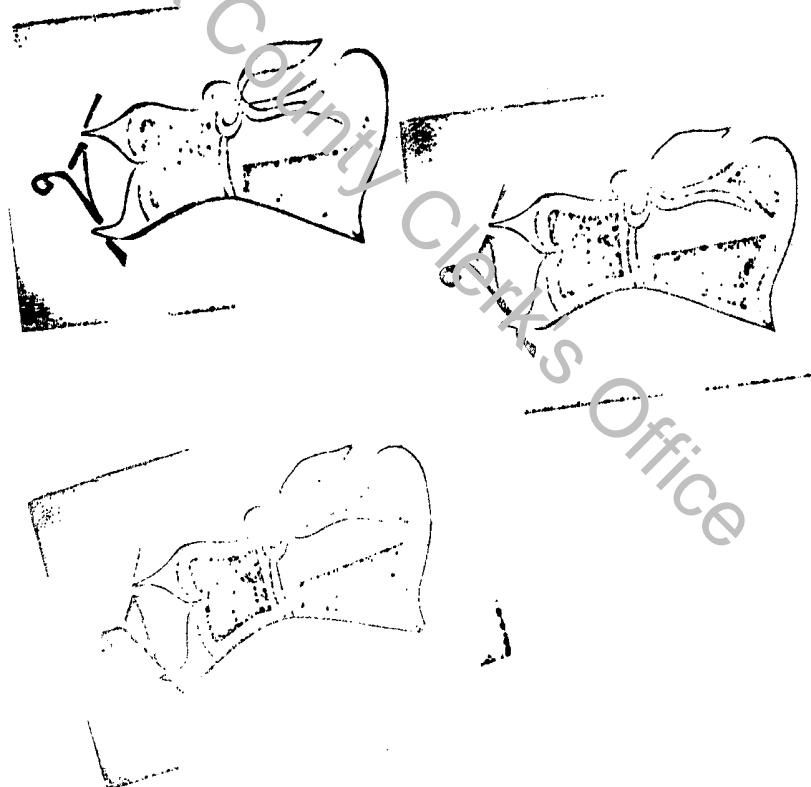
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: M. Tulio
My Commission Expires: 07/09/2007
Resides in: ORANGE



017059



to me
agde
ment,

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