

UNOFFICIAL COPY

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto
**CZESLAW FOLTYN AND
HELENA FOLTYN, HIS WIFE,**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the **16TH** day of **DECEMBER**, A.D. **1993**, and recorded in the Recorder's Office of **COOK** County in the State of Illinois, as Document No. **94039050**, including Assignment of Rents, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to-wit:

*** SEE ATTACHED ***

BOX 331

PROPERTY COMMONLY KNOWN AS: **5555 N. ODELL AVENUE, CHICAGO, ILLINOIS, 60656.**

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this **10TH** day of **MAY**, A.D. **2007**.

COMMUNITY SAVINGS BANK

By: *Katherine L. Swanson* Asst. Vice President

Attest: *Joanna Swanson* Asst. Secretary



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS

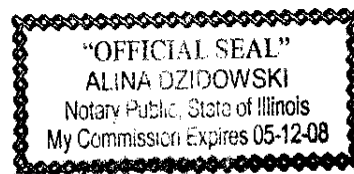
COUNTY OF COOK

I, **ALINA DZIDOWSKI**, a Notary Public in and for said County in the State aforesaid,
 DO HEREBY CERTIFY that **KATHERINE R. SWANSON** personally known to me to be the Asst. Vice President of the
COMMUNITY SAVINGS BANK and **JOANNA SWEDER** personally known to me to be the Asst. Secretary of said
 corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
 acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as
 Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed
 thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the
 free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **10TH** day of **MAY**, A.D. **2007**.

Alina Dzidowski

Notary Public



Property of Cook County Clerk's Office

XX 42001
Loan # 14472-4

BOX 331

COMMUNITY SAVINGS BANK
 4801 WEST BELMONT AVENUE
 CHICAGO, ILLINOIS 60641-4399
 (773) 685-5300

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LOT SIXTY SIX (66) IN ORICLE PARK GARDENS, BEING A SUBDIVISION OF OF LOTS 5 (5) *EXCEPT THE EAST TEN (10) ACRES THEREOF), IN A. HEMINGWAY'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 1, AND PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH DESCRIPTION INCLUDES VACATED STREETS BY ORDINANCES OF THE CITY OF CHICAGO, DATED AUGUST 3, 1949 AND ALSO EXCEPTING FROM SAID LOT 5 THAT PART LYING SOUTH OF THE SOUTH LINE OF THE NORTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) AND WEST OF THE WEST LINE OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SAID SECTION 12.

PERMANENT INDEX NUMBER: 12-12-226-013.

Property of Cook County Clerk's Office