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0714247002

Doc#: 0714247002 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/22/2007 07:39 AM Pg: 1 of 3

## CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 4000303734 "LOPEZ" FFFC01

Date of Assignment: 04/12/2005

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE 600, SAN JOSE, CA 95131

Assignee:

Executed By: ESTELA LOPEZ, UNMARRIED TO: FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

Mortgage Dated 03/28/2005 and Recorded 4-6-2005 As #0509633162  
In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 13-28-418-027-0000

Property Address: 4932 WEST DEMING PLACE, CHICAGO, ILLINOIS, 60639

Legal: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$257,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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FIRST FRANKLIN FINANCIAL CORPORATION

On APR 12 2005 (DATE)

By: \_\_\_\_\_

RUSTY FRANKLYN/COLLATERAL  
MANAGER

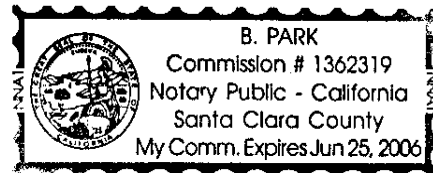
STATE OF California  
COUNTY OF Santa Clara

ON APR 12 2005, before me, B. PARK, a Notary Public in and for Santa Clara County, in the State of California, personally appeared RUSTY FRANKLYN/COLLATERAL MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. PARK

Notary Expires: 06/25/2006 #1362319



(This area for notarial seal)

Prepared By: Charlotte Kinchen, 2150 N. First Street, San Jose, CA 95131

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## LEGAL DESCRIPTION

THE EAST 10 FEET OF LOT 34 AND THE WEST 20 FEET OF LOT 35 IN BLOCK 10 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office