

# UNOFFICIAL COPY



Doc#: 0714247238 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/22/2007 02:42 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **JOSE G CHAVEZ AGUILERA MARRIED TO ROSA CHAVEZ AGUILERA AND JOSE D CHAVEZ AS A SINGLE MAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR FIRST NLC FINANCIAL SERVICES LLC** dated **6/23/2005** recorded in the Official Records Book under Document No. **0519502004**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of \$152,800.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 7313 West 55th Place, Summit, IL 60501, being described as follows:

LOT 5 AND THE EAST 1/2 OF LOT 6 IN BLOCK 2 IN HARLEM HEIGHTS BEING A SUBDIVISION OF BLOCK 2 OF CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/2 SECTION 13 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PARCEL: 18-13-204-060

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this April 26, 07.

23161447471277502

## UNOFFICIAL COPY

## MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

BY: 

NAME: REGINA MONTS

TITLE: ASSISTANT SECRETARY

ATTEST/WITNESS:



BY: PAULA KEITH

TITLE: ASSISTANT SECRETARY

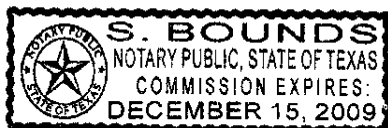
STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **REGINA MONTS** and **PAULA KEITH** well known to me to be the **ASSISTANT SECRETARY** and **ASSISTANT SECRETARY**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

April 26, 2007

My Commission Expires:


  
 NOTARY PUBLIC IN AND FOR  
 THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown &amp; Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Jose Chavez Aguilera, 7313 W 55th Pl, , Summit, IL 605011209

Mortgage dated 6/23/2005 in the amount of \$152,800.00

MIN: 100195910000587520

MERS Telephone No. 1-888-679-6377