## **UNOFFICIAL COPY**

06.00153

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0714248036 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/22/2007 11:18 AM Pg: 1 of 2

| TCF National Bank                                     | 0                       |                                     |
|---|-------------------------|-------------------------------------|
|   | 0/                      |                                     |
| of the county of Cook and State Illinois, DO HER      | EBY CERΓ FY that a ce   | rtain mortgage dated the 17 th      |
|   |                         |                                     |
| day November, 2005                                    | , ma ie by              | NANCY CASTRO AND GIL CASTRO MARRIED |
|   | 94                      | <b>′</b>                            |
|   |                         | 77_                                 |
| to TCF National Bank                                  |                         |                                     |
|   |                         | Cy                                  |
| and recorded as document No. 0535633098               | Book                    | p. ge                               |
|   |                         | 74.                                 |
| in the office of COUNTY RECORDER                      | of COOK                 | county in the State of Illinois is, |
|   |                         | 0,                                  |
| with the note accompany it, fully paid, satisfied, re | eleased and discharged. |                                     |
|   |                         | //x.                                |
|   |                         | <b>'</b>                            |
| Legal Description of premises:                        |                         |                                     |
| THE EART AS PERT OF THE WEST AS PROVES                | ELOGG A NID CDIDE       | OCH A DIVINE AND ADAM               |

THE EAST 49 FEET OF THE WEST 99 FEET OF LOTS 4 AND 5 IN BLOCK 3 IN NATE AND ADAM'S ADDITION TO EVANSTON IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0714248036 Page: 2 of 2

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Legal Description Continued:

| Permanent Real Estate Index 1                                     | Number(s): 10-24-2                        | 05-017-0000   |   |        |
|---|---|---|---|--------|
| Address(es) of premises: 152                                      | 27 CRAIN, EVANST                          | ON, IL 60202  |   |        |
|   |   |   |   |        |
| Witness   | hand                                      | and seal  | this 16 th  | day of |
| February  | 20  | 07  |   |        |
| NH 92-189-6202410   | 647 J                                     | Mar L   |   |        |
|   |   | Marlene Koller<br>Officer   |   |        |
| •   |   | 04/   | ~   |        |
|   |   | Tim Lindquist Officer   |   |        |
|   |   | Officer Officer   |   |        |
| STATE OF MINNESOTA}   | 90  |   | 0,  |        |
| COUNTY OF RAMSEY}   | SS.                                       |   | C/0/1   |        |
| Marlene Koller, Officer and Ti<br>subscribed to the foregoing ins | m Lindquist, Officer trument, appeared be | said county, in the state aforesa<br>personally known to me to be t<br>fore me this day in person, and<br>coluntary act, for the uses and p | he same persone whose nar acknowledged that they sign         | nes    |
| Given under my hand   | and official seal, this                   | 16 th day of F  | ebruary, 07   | C      |
|   |   | MY CO   | CE J. KESSLER<br>BLIC-MINNESOTA<br>DMMISSION<br>JAN. 31, 2008 | Cv     |
| This instrument was prepared b                                    | y TCF National Banl<br>YETUYN TO:         | c.101 E 5th St, Suite 101 St Par  | ul MN 55101   |        |