

UNOFFICIAL COPY



Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ZAC CHIA (LAND AM)

Doc#: 0714249142 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/22/2007 03:28 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

MERS MIN#: **10007300081537935**
Loan#: **4060570** RLS#: **621774**



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **EUGENE GALISON, MARKED MAN, SOLE & SEPARATE**

Original Mortgagee: **FREEDOM MORTGAGE CORPORATION**

Mortgage Dated: **OCTOBER 30, 2006**

Recorded on: **NOVEMBER 14, 2006** as Instrument No. **0651835098** in Book No. --- at Page No. ---

Property Address: **856 LONGBOAT, SCHAUMBURG, IL 60194-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 07-16-101-034

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 18, 2007**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION

By: 

CHRIS TRAN, ASSISTANT VICE PRESIDENT

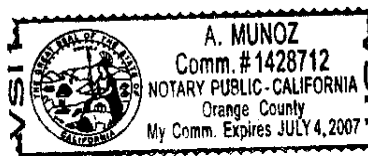
State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **APRIL 18, 2007**, before me, **A. MUNOZ**, a Notary Public, personally appeared **CHRIS TRAN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **A. MUNOZ**



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PROPERTY LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOT 25 IN COLONY LAKE CLUB, UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 25; THENCE EASTWARD ALONG THE SOUTHERLY LINE OF SAID LOT 25, NORTH 89 DEGREES 25 MINUTES 31 SECONDS EAST, A DISTANCE OF 2.17 FEET TO A POINT OF CURVATURE; THENCE EASTWARD ALONG A CURVED LINE, CONVEXED TO THE NORTH, OF 394.90 FEET IN RADIUS, FOR AN ARC LENGTH OF 49.11 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EASTWARD ALONG THE LAST DESCRIBED CURVED LINE, FOR AN ARC LENGTH OF 37.62 FEET; THENCE NORTH 4 DEGREES 02 MINUTES 32 SECONDS EAST, A DISTANCE OF 122.88 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 25; THENCE WESTWARD ALONG SAID NORTHERLY LINE, SOUTH 89 DEGREES 25 MINUTES 31 SECONDS WEST, A DISTANCE OF 37.57 FEET; THENCE SOUTH 4 DEGREES 02 MINUTES 32 SECONDS WEST, A DISTANCE OF 116.43 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 51691, DATED JANUARY 5, 1977, AND RECORDED MARCH 23, 1977, AS DOCUMENT NUMBER 23860589 AND AS CREATED BY DEED RECORDED JULY 5, 1977 AS DOCUMENT NUMBER 23997593 FOR INGRESS AND EGRESS.

PERMANENT INDEX NUMBER:

07-16-101-034

Property of Cook County Clerk's Office