

**RECORDATION REQUESTED BY:**

First American Bank  
P.O. Box 307  
201 S. State Street  
Hampshire, IL 60140

**WHEN RECORDED MAIL TO:**

SCOTT F MOLLER  
1006 FOREST AVE  
RIVER FOREST IL 60305-1357

**SEND TAX NOTICES TO:**

11653291

**FOR RECORDER'S USE ONLY**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY, and QUIT CLAIM** unto **SCOTT F. MOLLER and JULIE MOLLER, 1944 W. FLETCHER STREET, CHICAGO, IL 60657**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th Day of February, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0020242964, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**LOTS 4 AND 5 IN RESUBDIVISION OF LOTS 19 TO 24 BOTH INCLUSIVE IN BLOCK 1 IN LABAHN'S SUBDIVISION OF THE WEST 5 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**The Real Property or its address is commonly known as 1944 W. FLETCHER STREET, CHICAGO, IL 60657. The Real Property tax identification number is 14-30-200-044.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-30-200-044

Address(es) of premises: 1944 W. FLETCHER STREET, CHICAGO, IL 60657

Witness Our hand and seal, this 22ND day of FEBRUARY 20 07

By: *Dawn M Dollman*

DAWN M DOLLMAN

(Name & Title) 1ST VP

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.  
T. GUSTAFSON

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 29902752370

(Continued)

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STATE OF ILLINOIS )  
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 COUNTY OF KANE )

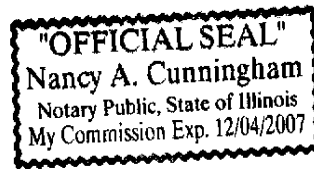
On this 22ND day of FEBRUARY, 2007, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and known to me to be the 1ST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at ILLINOIS

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MOLLER  
 11653291

IL  
 FIRST AMERICAN LENDERS ADVANTAGE  
 RELEASE



When recorded mail to:  
 First American Title Insurance Co.,  
 Lenders Advantage  
 1100 Superior Avenue, Suite 200  
 Cleveland, Ohio 44114  
 ATTN: NATIONAL RECORDINGS

PROPERTY of Cook County Clerk's Office