

UNOFFICIAL COPY

Recording Requested By:
Cenlar_FSB



Doc#: 0714257182 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2007 01:49 PM Pg: 1 of 3

When Recorded Return To:
PETER RADLINSKI
1435 PARTRIDGE LANE 8
ARLINGTON HEIGHTS, IL 60004



SATISFACTION

Cenlar FSB #: 1001108057 "RADLINSKI" Lender ID: G76/394338472 Cook, Illinois
MERS #: 100038110011080570 MRS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAINE MORTGAGE COMPANY holder of a certain mortgage, made and executed by PETER RADLINSKI AND EVA WYTANIEC, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR MAINE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 12/30/2002 Recorded: 01/10/2003 as Instrument No.: 0030043756, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-06-100-018-1224

Property Address: 1435 PARTRIDGE LANE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAINE MORTGAGE COMPANY
On April 11th, 2007

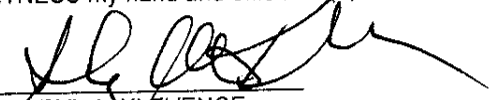
By: 
DONNA J. LYNCH, Second Vice President

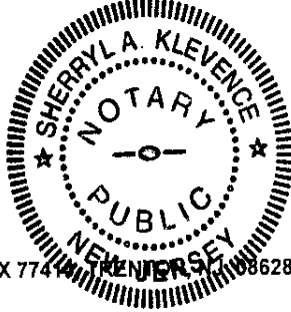
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STATE OF New Jersey
COUNTY OF Mercer

On April 11th, 2007, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J. LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENCE
Notary Expires: 08/01/2011 #2277604



(This area for notarial seal)

Prepared By: Susanna C Parker, CENLAR FSB PO BOX 774 Trenton, NJ 08628 609-883-3900

Property of Cook County Clerk's Office

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REPUBLIC TITLE COMPANY, INC.
ALTA LOAN POLICY FORM (6-1-87)
SCHEDULE A1

File No.: 5412-2580744R112683

LEGAL DESCRIPTION:

PARCEL 1:
UNIT 1934-8 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 2 AND 2 IN PHEASANT TRAIL SUBDIVISION THIRD ADDITION, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85155810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-06-100-013-1224

CLERK'S OFFICE OF COOK COUNTY