

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0714202000 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/22/2007 08:06 AM Pg: 1 of 2

Loan No. 0041451549307

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID A YATES AND TONY M NEJRINCK AKA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 30, 2004, and recorded on August 23, 2004, in Volume/Book Page Document 0423613127 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14 08 103 003

THE NORTH 15 FEET OF LOT 45 AND THE SOUTH 15 FEET OF LOT 46 IN BLOCK 4 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

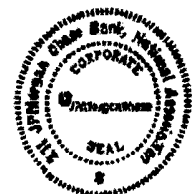
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5551 N GLENWOOD AVE, CHICAGO, IL, 60640

Witness my hand and seal 05/04/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

  
EVERLY HOUNSHELL  
Vice President



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State of: Kentucky  
 Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that EVERLY HOUNSHELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/04/07.



SUSAN CAROL LAINHART -  
 Notary Public  
 EXPIRES 03/18/2010  
 4/27/07

Prepared by: EVERLY HOUNSHELL  
 Record & Return to:  
 JPMorgan Chase Bank, N.A.  
 PO BOX 11606

LEXINGTON, KY 405769982  
 Min:  
 MERS Phone, if applicable: 1-888-679-6377



Loan No: 00414511549307

County of: COOK  
 Investor No:  
 Investor Category:  
 Investor Loan No: