

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0714202015 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2007 08:08 AM Pg: 1 of 2

Loan No. 0041253035398

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERIC J TAYLOR AND JESSICA L TAYLOR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 17, 2004, and recorded on August 4, 2004, in Volume/Book NA Page NA Document 0421722161 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 09-26-310-026-0000

LOT 20 AND LOT 21 IN BLK 6 IN BROWN'S ADDITION TO PARK RIDGE A SUBD OF LOTS 13, 14, AND 15 IN THE ASSESSOR'S DIVISION OF THE SW 1/4 OF SECT 26 TWP 41 N, RANGE 12 E OF THE 3RD PM IN COOK COUNTY IL PERMANENT INDEX # 09-26-310-026

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 210 N LINCOLN AVE, PARK RIDGE, IL, 60068

Witness my hand and seal 05/05/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


YVONNIA PEARCE
Vice President






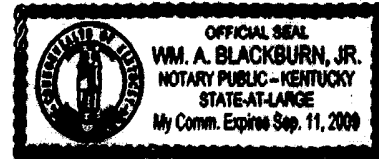
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State of: Kentucky
 Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YVONNIA PEARCE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/05/07.


 WM. A. BLACKBURN JR. -
 Notary Public
 EXPIRES 09/11/2009



Prepared by: YVONNIA PEARCE 05/27/07
 Record & Return to:
 JPMorgan Chase Bank, N.A.
 PO BOX 11606

Loan No: 00412530055398

County of: COOK
 Investor No:
 Investor Category:
 Investor Loan No:

LEXINGTON, KY 405769982
 Min:
 MERS Phone, if applicable: 1-888-679-6377