

# UNOFFICIAL COPY



Doc#: 0714210097 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/22/2007 03:09 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0915362760

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. F/K/A JPMORGAN CHASE BANK F/K/A THE CHASE MANHATTAN BANK F/K/A CHEMICAL BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LOLA B HOLLEY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 6, 1996, and recorded on June 12, 1996, in Volume/Book Page Document 96447668 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 20 15 409 007

LOT 8 IN BLOCK 3 IN THE RESUBD. OF BLOCKS 11 AND 12 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBD. OF THE S1/2 OF THE SE1/4 OF SECT. 15, TWP 38 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK CO IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6121 SOUTH VERNON, CHICAGO, IL, 60637

Witness my hand and seal 04/26/07.

JPMORGAN CHASE BANK, N.A. F/K/A JPMORGAN CHASE BANK F/K/A THE CHASE MANHATTAN BANK F/K/A CHEMICAL BANK

NICOLE D EDWARDS  
Vice President



IL00.DOC  
04/11/2007


SP  
1/1  
C

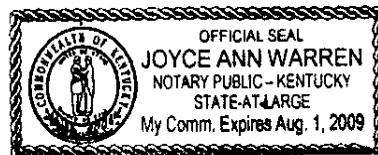
# UNOFFICIAL COPY

State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that NICOLE D EDWARDS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/26/07.

  
\_\_\_\_\_  
JOYCE A WARREN -  
Notary Public  
EXPIRES 08/01/2009



Prepared by: NICOLE D EDWARDS 4-23-07  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
PO BOX 11606

Loan No: 0915362760

County of: COOK  
Investor No: 000  
Investor Category:  
Investor Loan No:

LEXINGTON, KY 405769982

MAIL TO  
FAX: \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
FAXERS Phone, if applicable: 1-888-679-6377

