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THE FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED WAS TRUST OF

Doc#: 0714210106 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/22/2007 03:10 PM Pg: 1 of 2

Loan No. 00414511717405

FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the inde tedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby (ec) red, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELIASE, CONVEY, and QUIT CLAIM unto DARLENE G. WOLF CARTWRIGHT AND BOBBY W. CARTWRIGHT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they have acquired in, through or by a certain Mortgage, bearing the date of September 12, 2006, and recorded on Cotober 12, 2006, in Volume/Book NA Page NA Document 0628515013 in the Recorder's Office of COOK County, or the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 19 IN FRANK LON HOMES, INC. UNIT NO. 4, BEING A SUBDIV. OF THAT PART LYING W. OF THE R OF WAY OF THE CHICAGO MINNEAPOLIS AND SAULT ST. MARIE RAILWAY CO. OF THE S/2 OF THE S/2 OF THE NW/4 OF FRACTIONAL SECT. 22, TWP40N, R12E OF THE 3RD PM, IN COOK CO., IL.

together with all the appurtenances and privileges thereunto belonging or apperta ning.

Address(es) of premises: 9524 NICHOLS AVENUE, FRANKLIN PARK, IL, 60131

Witness my hand and sea 04/26/07.

CHASE BANK, N.A.

FERIE N Vice President

IL00.DOC 04/11/2007

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State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/26/07.

ERIN MUHAMMAS

Notary Public

EXPIRES 03/18/2010

Prepared by: CHERIE N TYE 04/20/07

Record & Return to:

JPMorgan Chase Bank, N.A.

PO BOX 11606

LEXINGTON, KY 405769982

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00414511717405

County of: COOK