

# UNOFFICIAL COPY



Doc#: 0714213026 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/22/2007 08:14 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 0761037186

## RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto MICHAEL A LASALLE AND LAURA T LASALLE, HUSBAND AND WIFE

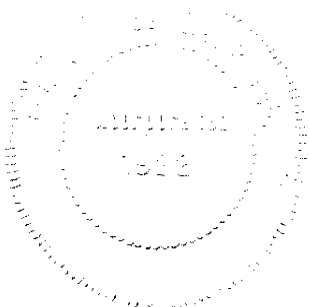
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0634212168 and Assignment of Mortgage recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number to the premises therein described situated in the County of Cook State of Illinois, as follows, to-wit:

LOT 1 IN RABER'S RESUBDIVISION OF THE NORTH 63.5 FEET OF THE SOUTH 127 FEET OF LOT 13 IN LOES HAMMEL SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 14.25 ACRES OF THE SOUTH EAST CORNER OF SAID QUARTER SECTION AND THAT PORTION LYING NORTH OF ARCHER AVENUE IN THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, ACCORDING TO THE PLAT OF SAID RABER'S RESUBDIVISION, (Legal Description continued on last page)

Property Street Address: 7639 GARDEN LANE Justice, IL 60458  
PIN: 18-27-407-063-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 8th day of May 2007.

(Seal)



BY: Rosanne Klingelhofer  
Rosanne Klingelhofer - Vice President

ATTEST: Marcia Petricig  
Marcia Petricig - Asst. Secretary

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12  
5  
ms  
gme

W2975 Page 1 of 2 (12/06)



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STATE OF ILLINOIS

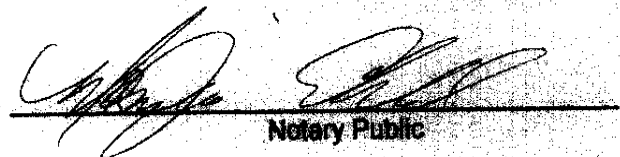
SS. )

COUNTY OF DUPAGE

On, 8TH DAY OF MAY 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public



This Instrument was prepared by:  
Kenneth Koranda  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

When Recorded Return to:  
MidAmerica Bank  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

RECORDED FEBRUARY 16, 1965 AS DOCUMENT 19383817, IN COOK COUNTY, ILLINOIS.