# UNOFFICIAL COPYMILINI

Doc#: 0714217067 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/22/2007 10:03 AM Pg: 1 of 3

**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

Loan No. 169367º548

OF TRUST WAS FILED.

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PEMISE, RELEASE, CONVEY, and QUIT CLAIM unto SCOTT R. RUTLEDGE, MARRIED TO DEBORAH J. KFTCHUM, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 26, 2001, and recorded on December 4. 2001, in Volume/Book Page Document 0011137911 in the Recorder's Office of COOK County, on the premises there in described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 01-01-410-008 SEE ATTACHED LEGAL

ining Office together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1010 GEORGE ST, BARRINGTON, IL, 60010

Witness my hand and seal 05/08/07.

MORTGAGÉ ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

IL00 DOC 01/2007

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## **UNOFFICIAL COPY**

'State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/08/07.

Notary Public

LIFETIME COMMISSION

Loan No: 1693679548

Inv.

Other Country Co County of: COOK

Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Record & Return to:

Min: 100052599850003316

Prepared by: KAMESHA STEPPS

MERS Phone, if applicable: 1-888-679-6377



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## **UNOFFICIAL COPY**

SCHEDULE A ALTA Commitment File No.: 15/7738

#### **LEGAL DESCRIPTION**

LOT 2 IN BLOCK 13 IN ARTHUR T. McINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1 AND THE NORTH 1/2 OF SECTION 12, TOWNS: HP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE Problem or Coot County Clert's Office PLAT THEREOF RECORDED MAY 27, 1925 AS DOCUMENT NUMBER 8924976 IN COOK COUNTY, ILLINOIS.