Doc#: 0714217086 Fee: \$36.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/22/2007 11:36 AM Pg: 1 of 7

WHEN RECORDED MAIL TO:
JPMorgan Chase Bank, N.A.
Retail Loan Servicing
KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606

00449219531194

4871417+3
DESAI, NIRAJ
MODIFICATION AGREEMENT

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by

ANGELA BENARDINI, PROCESSOR 1822 E SKY HARBOR CIRCLE SOUTH PHOEN'X, AZ 85034

449219531194

#### MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated April 16, 2007, is mide and executed between NIRAJ A DESAI, whose address is 2140 N WINCHESTER, CHICAGO, IL 60614 (refuned to below as "Borrower"), NIRAJ A DESAI and SWATI K DESAI, MARRIED TO EACH OTHER, whose address is 2140 N WINCHESTER, CHICAGO, IL 60614 (referred to below as "Grantor"), and JPMORGAN CHASE EANK, N.A. (referred to below as "Lender"), whose address is 1111 Polaris Parkway, Columbus, OH 43240.

#### RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated July 27, 2003, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated July 27, 2003 and recorded on August 13, 2003 in Recording/Instrument Number 0322533161, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

Parcel ID Number: 14-31-208-052-0000

PARCEL 1: THE NORTH 38.00 FEET OF LOTS 56, 57, 58 AND 59 TAKEN AS A TRACT (EXCEPT THAT PART OF LOT 59 TAKEN OR USED FOR KENNEDY EXPRESSWAY) EXCEPT THE WEST 99.05 FEET, ALL IN BLOCK 41 IN THE SUBDIVISION OF BLOCKS 17, 18 20, 21 (EXCEPTING LOTS 1, 6 AND 12 IN SAID BLOCK 21) 23, 28, 29, 30, 31, 32 (EXCEPTING LOTS 1, 2, 3, 6 AND 7) 33, 38, 39, 40 AND 41 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

P-7

0714217086 Page: 2 of 7

## **UNOFFICIAL COPY**

#### MODIFICATION AGREEMENT

Loan No: 449219531194

(Continued)

Page 2

COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR NORTH WINCHESTER COURT TOWNHOMES RECORDED AS DOCUMENT NUMBER 96962559, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2140 N WINCHESTER, CHICAGO, IL 60614. The Real Property tax identification number is 14-31-208-052-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$80,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$80,000.00 at any one time. There is 64 \$45,800.00

As of **April 16**, **2**(3) the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be -0.26%.

CONTINUING VALIDITY. Except as expressly modified above and by previous modification(s), if any, specified above, the terms of the criginal Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforcable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to nake any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial elease of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or andorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage or any prior modification thereto does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

iDENTITY OF ORIGINAL LENDER. Unless Lender or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPMorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinois, N.A.; Bunk One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS

0714217086 Page: 3 of 7

Sound Clarks Office

## **UNOFFICIAL COPY**

#### MODIFICATION AGREEMENT

Loan No: 449219531194

(Continued)

Page 3

MCDIFICATION AGREEMENT IS DATED APRIL 16, 2007.

**BORROWER:** 

NIRAJ A DESAI, Individually

**GRANTOR:** 

NIRAJ A DESAL, Induidually

SWATI K DESAI, Individually

LENDER:

Recording Requested By: JPI for Jan Chase Bank, NA

Authorized Signer

SCOTT SYKES

0714217086 Page: 4 of 7

Cook County My Commission Expires January 10, 2011

Jant's Office

## **UNOFFICIA**

#### MODIFICATION AGREEMENT

Page 4 Loan No: 449219531194 (Continued) INDIVIDUAL ACKNOWLEDGMENT Fllinois STATE OF ) ) SS (00K COUNTY OF ) On this day before me, the undersigned Notary Public, personally appeared NIRAJ A DESAI, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. 16th day of April , 2007. Given under my hand and official seal this Chase 8510 W. Golf Rd. Niles, 1L 60719 Residing at Notary Public in and for the State of "OFFICIAL SEAL" My commission expires 1 - 10 - 2011 James Gwatkin Notary Public, State of Illinois

0714217086 Page: 5 of 7

## **UNOFFICIA**

#### MODIFICATION AGREEMENT

Page 5 Loan No: 449219531194 (Continued) INDIVIDUAL ACKNOWLEDGMENT STATE OF Ilinois ) ) SS Cook COUNTY OF ) On this day before me, the undersigned Notary Public, personally appeared NIRAJ A DESAI, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. 16th day of April , 2007. Given under my hand and official seal this Chase 8510 W. Golf Rd Niks, 16 60714 Residing at Notary Public in and for the State of Ilinuis "OFFICIAL SEAL" James Gwatkin 1-10-2011 My commission expires Notary Public, State of Illinois Cook County My Commission Expires January 10, 2011 Clort's Office

0714217086 Page: 6 of 7

# **UNOFFICIAL COPY**

### **MODIFICATION AGREEMENT**

Page 6

Loan No. 449219331194	(Continued)		
INDIVIDU	UAL ACKNOWLEDGM	IENT	
STATE OF Thinois	) ) SS		
On this day before me, the undersigned Nota be the individual described in and who execut signed the Modification as his or her free amentioned.	red the Modification Agree and voluntary act and de	ement, and acknowled ed, for the uses and	lged that he or she I purposes therein
Given under my hand and official seal this	16th day of	April	, 20 07
By Jaw Joseph Danes Gwatkin  Notary Public in and for the State of III  My commission expires 1-10-11	ireis Oun	Chase SSIC Niles, IL 6 "OFFICIALS James Gw Notary Public, Sta Cook Cou My Commission Expires	SEAL" atkin te of Illinois inty January 10, 2011
		Continue of the contract of th	

0714217086 Page: 7 of 7

# **UNOFFICIAL COPY**

### MODIFICATION AGREEMENT

Page 7

Loan No. 4492 1953   194	(Continued)	
LENDER ACKNOWLEDGMENT		
STATE OF Illinois	<b></b>	
COUNTY OF COOK	) ss 	
acknowledged said instrument to be the	before me, the undersigned Notary and known to me to be the Vr and for the Lender that executed the within and foregoing instrument and he free and voluntary act and deed of the said Lender, duly authorized by tors or otherwise, for the uses and purposes therein mentioned, and on d to execute this said instrument.	
By Jawa Harub  Soms Grafkin  Notary Public in and for the State of	Chase 8510 W. Golf R.  Residing at Niles, 11 60714  Illinois	
My commission expires <u>Ĉ − ∫ ⊖ −</u>	"OFFICIAL SEAL" James Gwatkin Notary Public, State of Illinois Cook County My Commission Expires January 10, 2011	
IASEN PROTECTER ( Vo. 5 प्राचित्रीय Com Harburg R	Pour pilo Solutinos, mp. 1997, 2007. Al Rights Preserved Laid - Notifie Britans (1977) of the Pula College Col	