

Doc#: 0714217006 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/22/2007 08:30 AM Pg: 1 of 2

Prepared by: SHUBHANGI SADEKAR OCWEN LOAN STARYICING, LLC 1661 Worthington Poac Suite 100 West Palm Beach, Florida 33409 Loan Number: 39341698

Investor #: 2600

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payn ent and full satisfaction of the debt secured by the Mortgage dated MARCH 15, 2006 and executed by JOSE OPEZ AND MONICA GOMEZ as Mortgagor(s), in the amount of \$41,500.00, and recorded on 328.00, in Book at Page as document number 0008107275, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

Lot 26 in Block 5 of Hanover Park First Addition, being a Subdivision of the North 100 acres of the Northeast 1/4 of Section 36, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 1724 REDWOOD AVENUE, HANOVER PARK, ILLINOIS SOME OFFICE

Tax ID #: 06-36-210-026-0000

Dated: MAY 03, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 SITULY

0714217006 Page: 2 of 2

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR SECURITY FINANCIAL GROUP-INC.,

Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 03, 2007, by Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR SECURITY FINANCIAL GROUP INC., on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC. STATE OF FLORIDA
DOT'S Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Expires: FEB. and Sonded Thru Adamic Bonding Co., inc.