Doc#: 0714217034 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/22/2007 09:22 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

# RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000625960992005N

## KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good ard valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

Address.....

THEODORE F. KOMMERS KAREN A.

HAGNELL

Property

731 FOREST AVE,

EVANSTON,IL 60202

P.I.N. 11-19-410-008-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/19/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decurrent Number 0412811037, to the premises therein described as situated in the County of COOK, State of Illinois a follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of May, 2007.

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman Assistant Secretary

573 Smy

0714217034 Page: 2 of 3

# **UNOFFICIAL COPY**

# STATE OF ARIZONA

# COUNTY OF MARICULA

I, Karen P. Accordino a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the rone joing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of May, 2007.



Karen P. According, Notary public Commission expires 08/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THEODORE F. KOMMERS, KAREN A. F.AGNELL

731 Forest Ave Evanston, IL 60202

Prepared By: Gwen Albino

ReconTrust Company, N.A.

1330 W. Southern Ave. MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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Loan Number: 4714030070

Date: 3/19/2004

Property Address: 731 FOREST AVE

EVANSTON, IL 60202

### EXHIBIT "A"

#### LEGAL DESCRIPTION

THE NORTH 1/2 OF THE FOLLOWING DESCRIBED TRACT: LOT 6 AND THAT PART OF LOT 5 LYING SOUTHEASTERLY OF A LINE DRAWN FROM THE CENTER OF THE SOUTHWESTERLY SIDE OF SAID LOT 5, BEING THE SIDE FORMING WHEELER AVENUE (NOW KNOWN AS FO. CST AVENUE) FRONTAGE OF SAID LOT TO THE CENTER OF THE NORTHEASTERLY SIDE OF SAID LOT (BEING THE SIDE OF SAID LOT (BEING THE SIDE OF SAID) SO NTAGE ON THE ALLEY) IN BLOCK \$ IN KEDZIE AND KEENEY'S ADDITION TO EVANSTON. BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF ON 1 1/2 OF 1.

OR COOK COUNTY COOK SO OFFICE THE THIRD PRINCITAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN# 11-19-410-008-0000