

NAME: SMALL, THOMAS O.
Loan#: 4800653087

UNOFFICIAL COPY

ASSIGNMENT OF
MORTGAGE

BOX 178



Doc#: 0714235053 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2007 08:10 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to JPMORGAN CHASE BANK, N.A.. (hereinafter called the Assignee), its successors and assigns, on 03/28/07, the following described mortgage:

Date: November 14, 1997 Amount of
Debt: \$ 180,000.00
Mortgagor: THOMAS O. SMALL;

Mortgagee: FIRST CHICAGO NBD MORTGAGE
COMPANY, its successors
and/or assigns

Recorded on November 18, 1997 As
Document 97862332 In the Office of the
Recorder/Registrar of COOK County,
Illinois, and described as follows:

LOTS 35, 36 AND 37 IN BLOCK 29 IN
ALPINE HEIGHTS, A
SUBDIVISION OF THE SOUTHWEST 1/4
OF SECTION 20, TOWNSHIP 36
NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, AS
RECORDED AUGUST 6, 1892 IN BOOK
57, PAGE 14 AS DOCUMENT
1713023 IN COOK COUNTY, ILLINOIS,
EXCEPT THE NORTH 664 FEET
THEREOF AND THE PORTION OF SAID
SUBDIVISION LYING EAST OF
THE CENTER LINE OF THE WABASH
RAILROAD

Permanent Real Estate Tax Number
27-20-323-060-0000
Commonly known as: 16635 GRANT
AVENUE, ORLAND PARK, IL 60467

Together with all rights and interest in
the same and the premises therein
described and the note or obligation
thereby secured.

To have and to Hold the same unto the
Assignee, its successors and assigns
forever.

CHE

ELL JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 915
CHICAGO, ILLINOIS 60604

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This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: Stacy E. Spohn
Certifying Officer Stacy E. Spohn VICE PRESIDENT

By: Summer Winegardner-Patel
Certifying Officer SUMMER WINEGARDNER-PATEL

State of OHIO Assistant Secretary
County of FRANKLIN SS.

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that

Stacy E. Spohn and Summer Winegardner-Patel Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal) Barbara E. Meyer
Notary Public



BARBARA E. MEYER
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 10-13-10

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0704392
CHE
Attention:

E.L. JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 91F
CHICAGO, ILL. 60604