

NAME: BLAIR, LINDA
Loan#: 23139702

UNOFFICIAL COPY

ASSIGNMENT OF
MORTGAGE

BOX 178



0714235060

Doc#: 0714235060 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2007 08:18 AM Pg: 1 of 3

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION, TRUSTEE FOR LEHMAN BROTHERS-STRUCTURED ASSET INVESTMENT LOAN TRUST SAIL 2006-3. (hereinafter called the Assignee), its successors and assigns, on 03/23/07, the following described mortgage:

Date: March 15, 2006 Amount of
Debt: \$ 128,250.00
Mortgagor: LINDA BLAIR;

Mortgagee: M.E.R.S., INC., AS NOMINEE
FOR BNC MORTGAGE, INC.,
its successors and/or
assigns

Recorded on March 17, 2006 As
Document 0607640218 In the Office of
the Recorder/Registrar of COOK County,
Illinois, and described as follows:

LOT 13 (EXCEPT THE WEST 3 FEET
THEREOF) AND LOT 14 (EXCEPT
THE EAST 6 FEET THEREOF) IN
BLOCK 3 IN KIONKA'S SUBDIVISION
IN LOTS 1 AND 2 IN SUBDIVISION
OF LOT 3, IN ASSESSOR'S
DIVISION OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 22,
TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Permanent Real Estate Tax Number
25-22-110-031

C HSD

EL JOHNSON INVESTIGATIONS
58 W. JACKSON, SUITE 917
CHICAGO, ILL. 60604

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Commonly known as: 7 EAST 113TH
PLACE, CHICAGO, IL 60628

Together with all rights and interest
in the same and the premises therein
described and the note or obligation
thereby secured.

To have and to Hold the same unto the
Assignee, its successors and assigns
forever.

This assignment is made without
recourse and without representation or
warranty by Assignor, express or
implied.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS")

By: [Signature]
Certifying Officer **Annie Rodriguez** Vice President

By: [Signature]
Certifying Officer **Kim Blanc** Vice President

State of California, San Diego)
ss. _____
County of _____)

The Undersigned, a Notary Public
in and for above-said County and
State, does hereby acknowledge that
Annie Rodriguez and

Kim Blanc, Certifying Officers
for MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. personally appeared
before me this day, and being by me
duly sworn, says that s/he, being
informed of the contents, voluntarily
executed the foregoing and annexed
instrument for and on behalf of such
entity.

(Notary Seal)

Notary Public

Carol Lee Phillips

MAY 17 2007



Prepared by & RETURN TO:

E.L. JOHNSON & ASSOCIATES
53 W. JACKSON
SUITE 917
CHICAGO, ILL. 60604

UNOFFICIAL COPY

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0704566
CHSD
Attention:

Property of Cook County Clerk's Office

E.L. JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 915
CHICAGO, ILLINOIS 60604