

# UNOFFICIAL COPY

NAME: RIHANI, FAIZ AND HERNA

Loan# 23380108



0714235066

**ASSIGNMENT OF  
MORTGAGE**

**BOX 178**

Doc#: 0714235066 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/22/2007 08:23 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received from Chase Bank USA, N.A as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE LLC.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: July 20, 2006

Amount of Debt : \$342,000.00

Mortgagor: FAIZ RIHANI; HERNA RIHANI;

Mortgagee: CHASE BANK USA, N.A.

Recorded on July 27, 2006

As

Document 0620826190

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 65 IN KINGSPORT VILLAGE NORTH II, A  
SUBDIVISION OF THE  
NORTH 1/2 OF THE NORTHWEST 1/4 OF THE  
SOUTHWEST 1/4 OF  
SECTION 10, TOWNSHIP 42 NORTH, RANGE  
11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY,  
ILLINOIS

Permanent Real Estate Tax Number  
03-10-317-001-0000

Commonly known as: 438 LONGTREE  
DRIVE, WHEELING, IL 60090

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

*CHSD*

E.L. JOHNSON INVESTIGATIONS  
53 W. JACKSON BOULEVARD  
SUITE 915  
CHICAGO, ILLINOIS 60604

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IN WITNESS WHEREOF, the undersigned on  
May 14, 2007, has set  
their hand and seal for and on behalf of Chase Bank  
USA, N.A.

(CORPORATE SEAL)  
CHASE BANK USA, N.A.

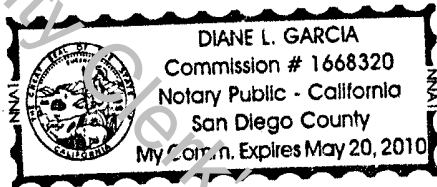
ATTEST: \_\_\_\_\_ By:  
Sophia Salinas Vice President

\_\_\_\_\_  
David Ellis Vice President

The Undersigned, a Notary Public in and for  
San Diego County, State of California, does hereby  
certify that Sophia Salinas the Authorized Agent of  
Chase Bank USA, N.A as authorized agent appeared  
before me this day and personally acknowledged that  
they are duly authorized to execute this Assignment  
of Mortgage, and that they are informed as to the  
contents, signed, sealed and delivered the foregoing  
Assignment of Mortgage as their free and voluntary  
act.

Given under my hand and notarial seal this 11<sup>th</sup>  
day of May, 2007.

(Notary Seal)



Notary Public Diane L. Garcia

Prepared by & RETURN TO:

\_\_\_\_\_  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0702658  
CHSD  
Attention: \_\_\_\_\_