

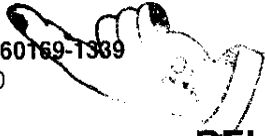
UNOFFICIAL COPY



Doc#: 0714239018 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2007 09:33 AM Pg: 1 of 2

This instrument was prepared by:
Andrea J Cox
AMCORE Bank, Rockford
P.O. Box 1957
Rockford IL 61110-0457

Please return the recorded document to:
Frank Dibuglione, Cynthia Dibuglione and
Joseph Demonte
1033 Golf Road
Hoffman Estates, Illinois 60169-1309
Loan No. 54279005427900
Pin No. 17-08-326-005



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain Mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: Amcore Bank, N.A., in the City of Des Plaines, in the State of Illinois
EXECUTED BY: Frank Dibuglione, Cynthia Dibuglione and Joseph Demonte
MORTGAGE DATE: May 26, 2005
RECORDED IN: The Recorder's office of Cook County in the State of Illinois
RECORDED ON: June 7, 2005 as Document No. 0515820133
PIN #: 17-08-326-005
PROPERTY ADDRESS: 1235 W Lake Street, Chicago, Illinois 60607
LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded Mortgage or as attached:

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, May 2, 2007.

Corporate Seal By: 
Bruce Nelson, Senior Vice President

Attest: 
Andrea J Cox, Commercial Loan Specialist

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

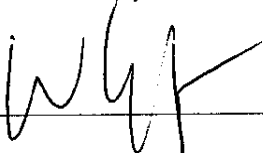
:SS

COUNTY OF WINNEBAGO

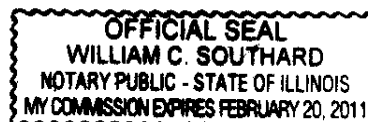
I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Andrea J Cox are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on May 2, 2007.

Notary Seal



Notary Public



SY
12/20
SN
M
M

UNOFFICIAL COPY

LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 11 TO 16, INCLUSIVE, IN BLOCK 1 IN MAGIE AND HIGH'S ADDITION TO CHICAGO, IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office