

# UNOFFICIAL COPY



0714340146

Space Reserved for Recorder's Office only

Doc#: 0714340146 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 05/23/2007 12:40 PM Pg: 1 of 2

HERITAGE TRUST (CORP)

H64873

## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, )  
)  
)  
Plaintiff, )  
)  
)  
Vs. )  
)  
)  
Jesse Zmudzki, )  
)  
)  
Defendants. )

Docket Number: 05BS00565A

Issuing City Department:  
Buildings

20

### RELEASE OF LIEN

Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of claim against *Jesse Zmudzki* on the following described property, to wit:

PIN#: 13-33-417-021-0000

Owner Name: *Jesse Zmudzki*

Address: 4815 W St Paul

City: Chicago

State: IL

Zip: 60639

Which Memorandum of Judgment was recorded as document No. **0604820087**, pursuant to case No. **05BS00565A**, against *Jesse Zmudzki*. In witness whereof, the undersigned has signed this instrument this 17<sup>th</sup> day of May, 2007.

STATE OF ILLINOIS  
COUNTY OF COOK

Goldman and Grant #36689  
205 W. Randolph, STE 1100  
Chicago, IL. 60606  
(312)781-8700

# UNOFFICIAL COPY

Exhibit A

H64873

LOT 14 IN BLOCK 3 IN W.W. MARCY'S RESUBDIVISION OF PARTS OF ROBERTSON'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 SOUTH OF GRAND AVENUE AND EAST OF THE WEST 26.60 CHAINS OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-33-417-021-0000

C/K/A 4815 W. SAINT PAUL AVENUE, CHICAGO, ILLINOIS 60639-4513

Property of Cook County Clerk's Office