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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0714344010 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2007 09:35 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0616216271 "KERNAHAN" Lender ID:N49/015/601129714 Cook, Illinois PIF: 04/19/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by WILLIAM T KERNAHAN AND MARIA KERNAHAN, HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 10/29/2002 Recorded: 11/13/2002 in Book/Reel/Liber: 3136 Page/Folio: 0225 as Instrument No.: 0021251417, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 0521322009

Property Address: 567 HILL TERRACE, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On May 4th, 2007

By: 
Kimberly S Mathys, Lien Release Assistant
Secretary

STATE OF Florida
COUNTY OF Duval

On May 4th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Kimberly S Mathys, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru Troy Pain Insurance 800-365-7019

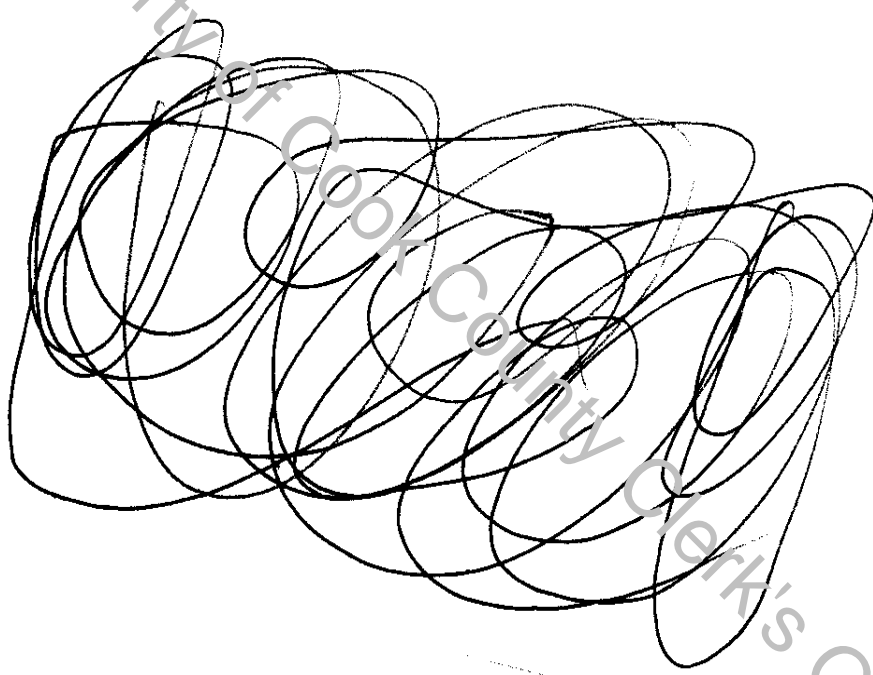
(This area for notarial seal)

SV
MY
73
RY.

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Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office



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THAT PART LYING WITHIN LOTS 1 AND 2 IN WHITMAN'S SUBDIVISION OF PART OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1914 AS DOCUMENT NUMBER 5434153 IN BOOK 130 OF PLATS PAGE 20 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 2, 64.97 FEET EAST FROM THE NORTHWEST CORNER OF SAID LOT 2 (MEASURED ALONG THE NORTH LINE THEREOF) THENCE SOUTHEASTERLY IN A STRAIGHT LINE PARALLEL WITH THE WEST LINE OF LOT 3 OF SAID SUBDIVISION (WHICH LAST MENTIONED LINE IS EAST LINE OF CHURCH ROAD) TO A POINT IN THE SOUTH LINE OF SAID LOT 1 WHICH POINT IS 25 FEET EAST FROM THE SOUTHWEST CORNER OF SAID LOT 1 (AS MEASURED ALONG THE SOUTH LINE THEREOF); THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 1, 50 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE PARALLEL WITH THE SAID WEST LINE OF SAID LOT 3 TO A POINT IN THE NORTH LINE OF SAID LOT 1, WHICH POINT IS 39.97 FEET EAST FROM THE NORTHWEST CORNER OF SAID LOT 1, (MEASURED ALONG THE NORTH LINE THEREOF); THENCE 50 FEET WEST ALONG THE NORTH LINES OF SAID LOTS 1 AND 2 TO THE POINT OF BEGINNING, TOGETHER WITH 1/2 OF THE PRIVATE ROAD KNOWN AS HILL TERRACE, SOUTH OF AND ADJOINING SAID PREMISES IN COOK COUNTY, ILLINOIS.