

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION



**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

Doc#: 0714346025 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2007 10:57 AM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Community Bank of Lemont**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Bogdan Placek and Sylvia Placek, as joint tenants**, their heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents** dated July 27, 2006 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ or records, on page _____, as Document Nos. 0621617090 & 0621617091, respectively, the premises therein described, situated in the county of Cook, State of Illinois as follows to wit:

PARCEL 1:

LOT 22, IN BLOCK 26, IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTION 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJOINING PARCEL 1, IN COOK COUNTY, ILLINOIS.

PIN # 06-18-415-031-0000

COMMON ADDRESS: 1627 S ASHLAND AVE, PARK RIDGE, IL 60068

Together with the appurtenances and privileges thereunto belonging or appertaining
IN TESTIMONY WHEREOF, the said Community Bank of Lemont, has caused these presents to be signed by its Assistant Vice President and attested by its Senior Loan Officer, this 17th day of May 2007.

COMMUNITY BANK OF LEMONT

BY:

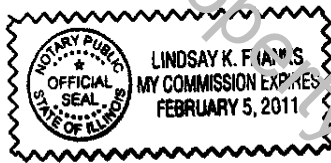
Elizabeth A. Hash, Assistant Vice President

ATTEST:

Susan M. Sterling, Senior Loan Officer

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STATE OF ILLINOIS
SS
COUNTY OF COOK



I, **Lindsay K. Franks**, in and aforesaid County, the State aforesaid **DO HEREBY CERTIFY** that **Elizabeth A. Hash** personally known to me to be the **Assistant Vice President** of the **Community Bank of Lemont**, a corporation, and **Susan M. Sterling**, personally known to me to be the **Senior Loan Officer** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President and Senior Loan Officer** they signed and delivered the said instrument as **Assistant Vice President and Senior Loan Officer** of said corporation, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth sealed this 17th day of May, 2007.

Notary

A handwritten signature of Lindsay K. Franks in cursive script, written over a horizontal line.

MAIL RECORDED DOCS TO:
Community Bank of Lemont
Attn: Lindsay Franks
1229 State St.
Lemont, IL 60439