

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0714347104 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2007 10:27 AM Pg: 1 of 2

Date: 05/11/07

Order Number: 1301 004380955 3/3

GIT (9/18 SF)

- Name of mortgagor(s): CHANDRAKANT J PATEL AND AVANTIKA PATEL
- Name of original mortgagee: WASHINGTON MUTUAL
- Name of mortgage servicer (if any):
- Mortgage recording: Vol.: Page: Document No.: 0426602107
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:  
Permanent Index Number: 11-18-117-014-1109  
Common Address: 1720 MAPLE AVENUE UNIT #1580  
EVANSTON, IL 60201

Legal Description: SEE ATTACHED LEGAL

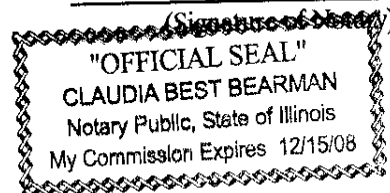
Greater Illinois Title Company Prepared By + Mailed to  
By: Ariel A. Robles  
Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646  
Telephone No.: (773) 774-3500

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 5/11/07 by A. Robles as (officer for/agent of) Greater Illinois Title Company.

*Claudia Best Bearman*

Notary Public  
My commission expires on



Prepared by: Ariel A. Robles  
Return to: REFINANCE

*(Handwritten mark)*

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### Legal Description:

UNIT 1580 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE OPTIMA VIEWS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 03100527146, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office