INOFFICIAL COP

This Instrument Prepared B

Jennifer Titus

(937) 910-1458

After Recording Return To: National City Mortgage

P.O. Box 8800 OH 45401-8800

Dayton,

Doc#: 0714349043 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/23/2007 12:06 PM Pg: 1 of 2

Parcel: 17-09-222-012

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 5354813 MIN and MERS The MOLATO, ALFEO A

Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: BANK OF AMERICA located at 31 West Patrick Street, Frederick, MD 21701, all beneficial interest under that certain Mortgage dated 2/7/2007 executed by:

Trustor(s)

ALFEO A MOLATO

VANESSA K IRIZARRY

to for NATIONAL CITY MORTGAGE, A PIVISION OF NATIONAL CITY BANK, in the amount of: "100,000", recorded 2/20/2007 as Instrument pist: 0705126086 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address:

630 N FRANKLIN ST #1101 CHICAGO, IL 60610

SEE EXHIBIT A

ANY COURT Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RECORD SECOND

National City Mortgage Co, a subsidiar, of National City

Bank

State of OHIO

County of MONTGOMERY

Deborah S. Shaw, Supervisor

On 4/26/2007 before me, Jill S. Heatherly the undersigned, a Notary Public in and for the State of OHIO, personally appeared Deborah S. Shaw, Supervisor of National City Mortgage Co, a subsidiary of National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

Jill S. Heatherly, Notary Public in and for the State of OHIO

My Commission Expires: 5/4/2008 My County of Residence: MONTGOMERY



NOFFICIAL

PROPERTY LEGAL DESCRIPTION:

UNIT 1101 AND P-9, IN THE 630 N. FRANKLIN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 21, 22, 23, 24, 25 AND 26 IN BLOCK 12 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

THAT PART OF LOTS 14, 15, 16 AND 17 IN MARTINS SUBDIVISION OF THE WEST PAST OF BLOCK 12 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0529303035, AND AMENDED FROM TIME TO TIME. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Jahrann THE. AND

PERMANENT INDEX NUMBER:

17-09-222-013 17-09-222-014 17-09-222-015 17-09-222-012

ADDITION TO CHICAG : 35

ALE SAMPRILL