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After Recording Mail To:

Carol K. Hannigan , Attorney at Law
1880 W. Winchester Road
Suite 205
Libertyville, IL 60048

Doc#: 0714349089 Fee: \$34.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/23/2007 03:13 PM Pg: 1 of 6

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Property of Cook County Clerk's Office

**POWER OF ATTORNEY FOR PROPERTY
OF
PAUL N. MITCHELL**

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**POWER OF ATTORNEY FOR PROPERTY
OF
PAUL N. MITCHELL**

POWER OF ATTORNEY made this 13 day of April, 2007.

1. I, PAUL N. MITCHELL, hereby appoint CAROL K. HANNIGAN as my attorney-in-fact (my "agent") to act for me and in my name in any way I could act in person with respect to the following powers, as defined in section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments).

- (a) Real estate transactions, including the execution of mortgage or refinancing associated with 600 Glenridge Drive, Glenview, IL 60025, PIN 04-36-316-013-0000 (legal description attached)
- (b) Financial institution transactions.

2. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power at the time of reference.
3. This power of attorney shall become effective immediately.
4. This power of attorney shall terminate upon written notice by me to my agent.
5. If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or security.
6. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

Signed Paul N. Mitchell

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The principal has had an opportunity to read the above form and has signed the form or acknowledged his signature on the form in my presence.

Michelle Jaykuta
 (witness)

[Signature]
 (witness)

residing at 1411 Eton Dr
Arlington Height, IL 60004

residing at 1808 N. Arund.
ARL. HTS. ILL. 60004

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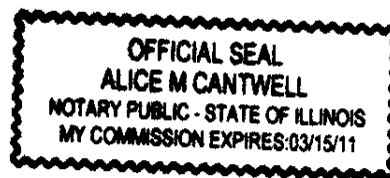
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STATE OF ILLINOIS)
) SS
 COUNTY OF LAKE)

The undersigned, a notary public in and for the county and state aforesaid, do hereby certify that ^{Nicholas} Tsikretsis and ^{Mark} Berberick personally known to me to be the same persons whose names are subscribed as witnesses to the foregoing Power of Attorney and having been dully sworn on oath acknowledge that the statements contained in the attestation clause are true and that the witnesses signed said Power of Attorney as their free and voluntary act.

Given under my hand and seal this 13 day of April, 2007.

Alice M Cantwell
 Notary Public



This document was prepared by:

CAROL K. HANNIGAN
 Attorney at Law
 1880 W. Winchester Rd., #205
 Libertyville, IL 60048
 (847) 549-0033

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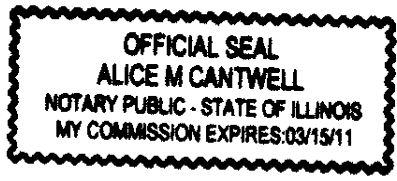
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STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

The undersigned, a notary public in and for the county and state, certifies that PAUL N. MITCHELL known to me to be the person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein act forth.

Dated: April 13, 2007

Alice M Cantwell
Notary Public



This document was prepared by:

CAROL K. HANNIGAN
Attorney at Law
1880 W. Winchester Rd., #205
Libertyville, IL 60048
(847) 549-0033

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 004002400 SC
STREET ADDRESS: 600 GLENRIDGE DRIVE
CITY: GLENVIEW **COUNTY:** COOK COUNTY
TAX NUMBER:

LEGAL DESCRIPTION:

LOT 15 IN GEORGE F. NIXON'S FIFTH ADDITION TO GLENAYRE DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF GLENVIEW ROAD, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 12681377 IN COOK COUNTY, ILLINOIS.

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