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FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0714355093 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/23/2007 09:00 AM Pg: 1 of 3

Loan No. 175639 7553

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the Indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHIRLEY MARTIN, its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 16, 2005, and recorded on March 3, 2005, in Volume/Book Page Document 0506205142 in the Recorder's Office of CCOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 10241161260000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining. 10/4'S OFFICE

Address(es) of premises: 1000 DODGE AVE, EVANSTON, IL, 60202-0000

Witness my hand and seal 05/09/07.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED

Vice President

IL00.DOC 01/2007

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/09/07.

VICKI C KNIGHTEN - 5423 Notary Public

NICHTA

Lifetime Commission

Loan No: 1766307553

Cot County Clarks Office County of: COOK

Prepared by: ANGELA GAYDEN Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

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EXHIBIT "A"

File No.: 415998

Parcel 1: Lot 31 in Dod-Lee Builders, Inc. Resubdivision of Lot 10 (except the North 16 feet thereof) and Lots 11 to 26, both inclusive, and Lot 27 (except the North 16 feet thereof) in Block 1 of Roche's Resubdivision of Block 1 in Grant's Addition to Evanston, being the East two thirds of the South half of the Northwest quarter of Section 24, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for the benefit of Parcel 1 for the ingress and egress as set forth in the Declaration of Easement made at of Sun

OR COOK COUNTY CLERK'S OFFICE by the Bank of Ravenswood, as Trustee under trust no. 25-3376, recorded as document no. 24628959, over and across the areas designated on Plat of Survey attached to and made a part of the aforesaid Declaration.