RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

11988602

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN VIPOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does noteby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD K. GRASSE and KRISTINE GRASSE, 1318 ALLISON LANE, SCHAUMBURG, IL 60194, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th Day of March, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in pack of records, on page as document no. 0507302213 to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 474 IN STRATHMORE SCHAUMBURG UNIT 6, BEING A SUBDIVISION OF ARTS OF SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MEPIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT NUMBER 21469623 IN COOK COUNTY,

The Real Property or its address is commonly known as 1318 ALLISON LANE, SCHAUMBURG, IL 60194. The Real Property tax identification number is 07-17-405-021

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-17-405-021

Address(es) of premises: 1318 ALLISON LANE, SCHAUMBURG, IL 60194

Witness Our hand and seal, this3RD	day ofAPRI	L20_07_
LYNN C MONCRIEF This instrument was prepared by FIRS	(Name & Title)	LOAN OPS ASST SUPVR BOX 307, 201 S. STATE STREET,

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STI HAMPSHIRE, IL 60140. T. GUSTAFSON

0714356003 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued) Page 2

STATE OF ILLINOIS))ss KANE COUNTY OF ___ 3RD day of _ APRIL ____, 20<u>07</u>, before me, the undersigned Notary Public, personally On this LYNN C MONCRIEF

and

mentioned, and on outh stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. ILLINOIS ∠ Residing at ____.

instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein

cial Solutions, Inc. 1997, 2005 All Rights Reserved. - IL INLPLICENTPUIPELEASE.CFC TR-38254 PR-

GRASSE FIRST AMERICAN LENDERS ADVANTAGE RELEASE NATION OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE

appeared

LOAN OPS ASST SUPVR

OFFICIAL SEAL" Nancy A. Cunningham Notary Public, State of Illinois My Commission Exp. 12/04/2007 County Clark's Office

known

_____, authorized agent for the Lender that executed the within and foregoing

to

to be the