RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO

11988426

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE (IR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WICSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL A. BRIZZ and RENEE V. BRIZZ, 106 STON CATE, LA GRANGE PARK, IL 60526, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd Day of February, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_ as document no. \_\_\_\_\_\_\_ as document no. \_\_\_\_\_\_\_ to the premise therein described as iollows, situated the County of COOK, State of Illinois, to wit:

## COOK County, State of Illinois:

LOT 128 IN SHERWOOD VILLAGE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 20, 1955 AS DOCUMENT NUMBER 1608657, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 106 STONEGATE, LA GRANGE PARK, IL 60526. The Real Property tax identification number is 15-28-314-009-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 15-28-314-009-0000 Address(es) of premises: 106 STONEGATE, LA GRANGE PARK, IL. 60526

Witness Our hand and seal, this	27TH	_day ofMARCH	20 <u>07</u>	
By: Sim C	Mouriali	·		
LYNN C MONCRI	EF	(Name & Title)	LOAN OPS ASST SUPVR	

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. K. RAY

0714356015 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued) Loan No: 05905334870 Page 2 STATE OF ILLINOIS )ss COUNTY OF \_\_\_\_ KANE On this 27TH day of \_ MARCH \_, 20\_07, before me, the undersigned Notary Public, personally LYNN C MONCRIEF appeared and known to me to be the LOAN OPS ASST SUPVR \_, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lander through its board of directors or otherwise, for the uses and purposes therein mentioned, and or oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. unuahan) ILLINOIS Residing at \_ ons, Inc. 1997, 2003. All Righle Reserved. - IL ENUPLICENCE/UJRELEASE.CFC TR-20435 PR-1

"OFFICIAL SEAL"
Nancy A. Cunningham
Notary Public, State of Illinois
My Commission Exp. 12/04/2007

IL
11988426

FIRST AMERICAN LENDERS ADVANTAGE
RELEASE