

SATISFACTION OF MORTGAGE

When recorded Mail to: **Nationwide Title Clearing** 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1001656991

The undersigned certifies that it is the present owner of a mortgage made by ALFREDO MARTINEZ AND ALMA MARTINEZ to MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. bearing the date 01/31/2006 and recorded in the office of the Recorder or Registrar of Ti.les of COOK County, in the State of Illinois in Book Page as Document Number 0604504063

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 17 IN BLOCK 6 IN W.F. KAISER AND CO' ADRDALE PARK SUBDIVISION (EXCEPT THE WEST 33 FEET FOR RAILROAD) THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 5648 S KILBOURN AVE CHICAGO, IL 6)609

PIN# 19-15-113-037-0000

dated 05/22/2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C. (MERS) AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/22/2007 by SUSAN STRAATMANN the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOW INEE FOR ACCREDITED HOME **LENDERS, INC.** on behalf of said CORPORATION.

Un leonor Hextold Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

MARIAL EONOR GERHOLDT Not my Phiblic State of Florida からい Exp. Mar NJ. FAD 043452 Bonded thro: 2: (800) 432-4254 Florida No ary Asan., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.