

SATISFACTION OF MORTGAGE

When recorded Mail to: **Nationwide Title Clearing** 2100 Alt. 19 North Palm Harbor, FL 34683

L#:3002624504

The undersigned certifies that it is the present owner of a mortgage made by **DAVID KAUFMAN AKA DAVID N KAUFMAN** AND DONNA A KAUFMAN AKA DONNA KAUFMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN BROKERS CONDUIT bearing the date 11/07/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0633349252

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 7 IN SUBDIVISION OF THE EAST 1/2 OF PLOCK 2 IN SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as:2642 N MAGNOLIA AVE CHICAGO, IL 60014 PIN# 14-29-309-029-0000

dated 05/22/2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERICAN BROKERS

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/22/2007 by CRYSTAL N CORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINAE FOR AMERICAN BROKERS **CONDUIT** on behalf of said CORPORATION.

In Leonox Sextald Maria Leonor Gerholdt Notary Public; Comm. Expires 05/26/2009

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAF!A L/!ONOR GERHOLDT

Notary かが。State of Florida

Florida Noi

Commission Exp. May 26, 2009 No. CC 0 34521 Bonded through (PCO) 432-4254