

# UNOFFICIAL COPY

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 0714301139 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2007 11:04 AM Pg: 1 of 1

Assignee#: 0105649115

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE DIRECT INC, WHOSE ADDRESS IS 2100 ALT. 19 N. PALM HARBOR, FL 34683**, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **ARGENT MORTGAGE COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 3 PARK PLAZA, 19TH FLOOR, IRVINE, CA 92614, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 12/08/2006, and made by **KWAME BOATENG** to **MORTGAGE DIRECT, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0635346080 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

UNIT 7019-2D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIDGE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER LR195822, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-31-112-031-1011

known as: 7019 N. RIDGE BLVD. #2D CHICAGO, IL 60645  
03/15/2007

MORTGAGE DIRECT INC

BY:

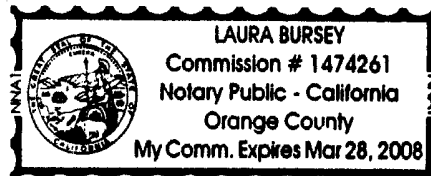
Melissa O'Donnell  
MELISSA O'DONNELL ATTORNEY-IN-FACT

STATE OF CALIFORNIA COUNTY OF Orange

The foregoing instrument was acknowledged before me THIS 15TH DAY OF MARCH IN THE YEAR 2007, by MELISSA O'DONNELL of MORTGAGE DIRECT INC on behalf of said CORPORATION.

Laura Bursey

My commission expires: 3/28/2008



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



AMCAS 7487737

PW01337253

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