

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
Recording Requested By:  
**EMC Mortgage Corporation**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Ste #350**  
**Alpharetta, GA 30005**



0714306016

**Doc#: 0714306016 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2007 08:25 AM Pg: 1 of 2

<b>EMC</b>	<b>589</b>	<b>0014311732</b>
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**MIN #: 100024200010102222**  
**MERS Telephone #: 888/679-6377**  
**CRef#:05/12/2007-PRef#:R087-POF**  
**Date:04/12/2007-Print Batch ID:24,480.00**  
**PIN/Tax ID #: 15-03-420-003-0000**  
Property Address:  
**1213 NORTH 12TH AVENUE**  
**MELROSE PARK, IL 60160**  
ILmrsd-eR2.0 03/26/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose address is **2780 Lake Vista Drive, Lewisville, TX 75067-3884**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **HECTOR PATINO, MARRIED TO YOLANDA RAMOS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE**

Date of Mortgage: **10/03/2005**

Loan Amount: **\$66,450.00**

Recording Date: **11/07/2005** Document #: **0531126116**

Legal Description: **THE SOUTH EIGHT (8) FEET OF LOT THREE (3) AND ALL OF LOT FOUR (4) IN BLOCK TWENTY SEVEN (27) IN HENRY ULLRICH'S PIONEER ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF BLOCKS 11, 14 TO 34 INCLUSIVE ALL IN S.R. HAVEN'S ORIGINAL SUBDIVISION OF LOT 2 IN THE SOUTH HALF OF SECTION 3 AND THAT PART OF SECTION 10, LYING NORTH OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S NORTHERLY LINE OF RIGHT OF WAY ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/16/2007**.

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Mortgage Electronic Registration Systems, Inc. ("MERS")

Jimmy Gossett  
Jimmy Gossett  
Vice President

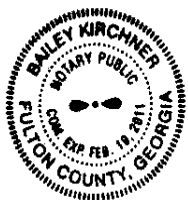
State of GA

County of **Fulton**

On this date of **05/16/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Bailey Kirchner  
Notary Public:



Bailey Kirchner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
February 19, 2011

Property of Cook County Clerk's Office