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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0714310044 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2007 09:58 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0813343498 "BRAY" Lender ID:B22/030/1120868544 Cook, Illinois PIF: 05/04/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO AMERICAN SAVINGS BANK, F.A., S/B/M GREAT WESTERN BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by SHARON M BRAY, A SPINSTER, originally to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/31/1991 Recorded: 11/01/1991 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 91574607, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-18-102-002-0000

Property Address: 10443S W HWY, WORTH, IL 60482

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO AMERICAN SAVINGS BANK, F.A., S/B/M GREAT WESTERN BANK, A FEDERAL SAVINGS BANK
On May 11th, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

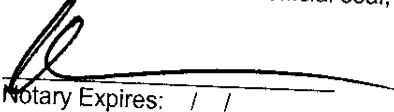
S/S
B
M

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STATE OF Florida
COUNTY OF Duval

On May 11th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



MIRIAM E. HAPNER
Commission DD0003883
Expires October 24, 2008
Revised Title Trust Form Handbook 05-05-7019

(This area for notarial seal)

Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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UNIT 10443-2S IN GLENVIEW ESTATES II CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN ASCROFT SUBDIVISION OF THAT PART OF LOT 4, IN COUNTY CLERKS DIVISION OF LOT 2, IN SUBDIVISION OF THE NORTH 1/2 AND ALSO THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH WEST HIGHWAY, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91470031 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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