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Doc#: 0714311144 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/23/2007 02:20 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: March 21, 2007

of Mortgagor(s): Ignacio Carrillo, Jr. and Martha E. Plascencia, husband and wife

Name of Original Mortgagee: Long Beach Mortgage Name of Mortgage Servicer (any): Washington Mutual

Mortgage Recording: Volume: Page: or Document No.: 0436214010 A/M 0701855251

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release A.c.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or

part of the property described in the mortgage.

The mortgage or mortgage servicer provided a payoff statemen

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 19-34-414-016-0000 Vol. 0408

Junity Clark's Office Common Address: 8428 South Komensky Avenue, Chicago, IL 60652

First American Title Insurance Company

By: Its: Office Manager

Address: 30 N. LaSalle Street,/Suite 2220, Chicago, IL 60602

Telephone No.: (312)750-6780

State of Illinois County of Cook

This instrument was acknowledded before me on March 21, 200

OFFICIAL SEAL VALERIE L GERLACH NOTARY PUBLIC - STATE OF ILLINOIS

Notary Public, State of Illinois My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Ignacio Carrillo, Jr. and Martha E. Plascencia, 8428 South Komensky Avenue, Chicago, IL 60652

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THE NORTH 40 FEET OF THE SOUTH 80 FEET OF LOT 3 IN BLOCK 41 IN F.H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 34, AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office