## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0714313048 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/23/2007 10:08 AM Pg: 1 of 3

Loan No. 17873209

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the incohereness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVIY, and QUIT CLAIM unto MARIE VACHATA AND RICHARD L VACHATA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 1, 2004, and recorded on November 17, 2004, in Volume/Book Page Document 0432221027 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 18-07-417-051 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8030 W 46TH ST, LYONS, IL, 60534

Witness my hand and seal 05/09/07.

CHASE MANHATTAN BANK USA, N.A.

AZURE DEE CARSON

Vice President



IL00.DOC 01/2007

Sp3

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## **UNOFFICIAL COP**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/09/07.

**Notary Public** 

LIFETIME COMMISSION

Loan No: 17873209

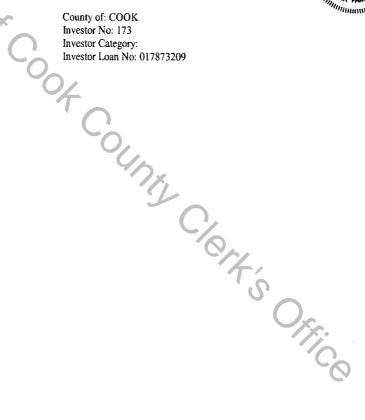
County of: COOK

Prepared by: AZURE DEE CARSON Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A Monroe, LA 71203

Min:

ERS Phone, if applicable: 1-888-679-6377





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## **UNOFFICIAL COPY**

THE EAST 50 FEET OF LOT 29 IN H. O. STONE AND COMPANY'S ADDITION TO RIVERSIDE ACRES BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO RICHARD L. VACHATA AND MARIE VACHATA HUSBAND AND WIFE JOINT TENANTS BY DEED FROM MARTIN DRZAL, A/K/A MARTIN L DRZAL AND IRENE DRZAL, A/K/A IRENE K. DRZAL RECORDED 11/03/1969 IN DEED BOOK 1001 11 10 11 THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

Property of Cook County Clerk's Office