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Doc#: 0714313032 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/23/2007 10:07 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1609161575

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PT THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the independence of the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KARYN L. BOCK AND EDWARD T. BOCK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, realing the date of September 22, 2005, and recorded on October 5, 2005, in Volume/Book Page Document 0527855191 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 08282040020000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appearing.

Address(es) of premises: 429 LANDMEIER RD, ELK GROVE VILLAGE, IL, 60007

Witness my hand and seal 05/10/07.

JPMORGAN CHASE BANK, N.A.

Shanta Thomas Vice President

Sha

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## **UNOFFICIAL COP'**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/10/07.

KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 1609161975

Inv.

Control

Contro County of: COOK Investor No: 433

Record & Return to: Chase Home Finance LLC Reconveyance Services

Prepared by: SHANTA THOMAS

780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

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Exhibit A

LOT 27 IN BRANIGARS FOREST VIEW HOMESITES A SUBDIVISION OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1955 AS DCCUMENT 16356261 IN COOK COUNTY, ILLINOIS PIN: 08-28-204-002-0000