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Doc#: 0714333132 Fee: \$50.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2007 09:58 AM Pg: 1 of 3

WARRANTY DEED - STATUTORY (ILLINOIS)
(CORPORATION TO INDIVIDUAL)

THE GRANTOR: MONTALBANO BUILDERS, INC.,
a corporation created and existing under and by virtue of
the laws of the State of ILLINOIS, and duly authorized to
transact business in the State of ILLINOIS for and in
consideration of the sum of TEN and no/100, (\$10.00)
DOLLARS, in hand paid, and pursuant to authority given
the Board of Directors of said corporation,
CONVEYS AND WARRANTS to:

William Oliver and Deloris Oliver, as tenants by the entirety

12818 Winchester, Blue Island, IL 60406

The following described real estate situated in the County of
Cook in Illinois to wit:

(RECORDERS USE
ONLY)

SEE ATTACHED EXHIBIT A

SUBJECT TO: 1) real estate taxes not yet due and payable; 2) covenants, conditions, and restrictions of record; 3) easements existing or of record; 4) building, building line and use or occupancy restrictions; 5) acts done or suffered by Buyer; 6) applicable ordinances of the City of Matteson; 7) special taxes or assessments not yet levied; 8) any exceptions to title which are insured over by the title Insurer; 9) Condominium and/or Homeowner's Association Documents applicable to the Property, if any; and; 10) any matters caused by or relating to acts of purchaser or any party claiming by, through or under purchaser.

Permanent Real Estate Index Number(s): *31-19-407-002*
address of Real Estate: *6412 Blue Sky Lane*
Matteson, IL 60443

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its General Counsel, and attested by its Vice President of Community Operations, this 17th day of May, 2007.

MONTALBANO BUILDERS, INC., AN ILLINOIS CORPORATION

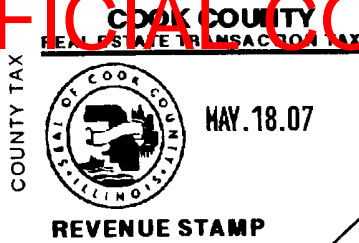
BY: *Michael McGurn*
MICHAEL MCGURN, GENERAL COUNSEL

ATTEST: *Tony Montalbano*
TONY MONTALBANO, JR., Vice President of Community Operations

BOX 333-CP

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STATE OF ILLINOIS)
) SS
COUNTY OF DU PAGE)



REAL ESTATE TRANSFER TAX
00117.50
FP 103034

#0000039364

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that MICHAEL MCGURN personally known to me to be the GENERAL COUNSEL of MONTALBANO BUILDERS, INC., an Illinois corporation, and TONY MONTALBANO, JR. personally known to me to be the VICE PRESIDENT OF COMMUNITY OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such GENERAL COUNSEL and VICE PRESIDENT OF COMMUNITY OPERATIONS, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 17th day of May, 2007.

Therese Foley
Notary Public

This instrument was prepared by:

Michael McGurn
Montalbano Builders, Inc.
1801 S. Meyers Road #500
Oak Brook Terrace, IL 60181
Attn: Therese Foley



MAIL SUBSEQUENT TAX BILLS AND RECORDED DEED TO:

William Oliver and Deloris Oliver
6412 Blue Sky Lane
Matteson, Il 60443

WARRANTY DEED
Corporation to Individual

MONTALBANO BUILDERS, INC.,
AN ILLINOIS CORPORATION

TO

William Oliver and Deloris Oliver

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
REAL ESTATE TRANSFER TAX
MAY 18 07
0000039364
REAL ESTATE TRANSFER TAX
00235.00
FP 103032

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Exhibit A

UNIT NUMBER 261-6 IN THE POINTE AT GLENEAGLE TRAIL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS IN THE POINTE RESUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 2005, AS DOCUMENT 0535710066 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office