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Doc#: 0714333229 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2007 01:11 PM Pg: 1 of 4

83661114  
5mc 2  
for 303

Return To:  
WFHM FINAL DOCS X9999-01M  
1000 BLUE GENTIAN ROAD  
EAGAN, MN 55121  
Prepared By:  
PERSONAL MORTGAGE GROUP, LLC

Doc#: 0707233102 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/13/2007 09:39 AM Pg: 1 of 3

2211 BUTTERFIELD RD, SUITE 200,  
DOWNERS GROVE, IL 605151193

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1417 MAIN STREET, WHEATON, IL 60187 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES (herein "Assignee"), whose address is P.O. BOX 5137, DES MOINES, IA 50306-5137, a certain Mortgage dated JANUARY 19, 2007, made and executed by RICARDO P. ROSERO, A SINGLE PERSON AND CHRISTINE A. NELSON, A SINGLE PERSON

to and in favor of PERSONAL MORTGAGE GROUP, LLC

upon the following described property situated in COOK County, State of Illinois:

COOK  
SEE ATTACHED

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION AND PERMANENT INDEX NUMBER.

Parcel ID#: 07-21-220-004-0000  
Property Address: 225 PRINCETON STREET, HOFFMAN ESTATES, IL 60169  
such Mortgage having been given to secure payment of TWO HUNDRED TWENTY THREE THOUSAND FIVE HUNDRED AND 00/100 (\$ \*\*\*\*\*223,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \* 0707233101, at page (or as No. ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0072105562  
Illinois Assignment of Mortgage with Acknowledgment

\* Mtg# 0714333228

DOC ID ILAM NMFL # 0664 11/97  
VMP-995W(IL) (0109) Amended 6/00



Page 1 of 2 Initials: RP  
VMP MORTGAGE FORMS - (800)521-7291

Handwritten signature and initials: 4C

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JANUARY 19, 2007**

**PERSONAL MORTGAGE GROUP, LLC**

Witness

(Assignor)

Witness

By:

(Signature)

**RYAN PEARSON**  
**V.P. LOAN DOCUMENTATION**

Attest

Seal:

Property of Cook County Clerk's Office

State of **ILLINOIS**  
County of **DUPAGE**

This instrument was acknowledged before me on **JANUARY 19, 2007**  
by **RYAN PEARSON**  
**V.P. LOAN DOCUMENTATION**

as **PERSONAL MORTGAGE GROUP, LLC**

of

*C Cheryl Glantz*

Official Seal  
Cheryl Glantz  
Notary Public State of Illinois  
My Commission Expires 11/13/07

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008364794 AH  
STREET ADDRESS: 1253 SAINT CLAIR PLACE  
CITY: SCHAUMBURG COUNTY: COOK  
TAX NUMBER: 07-23-203-022-0000

**LEGAL DESCRIPTION:**

LOT 123 IN PARK ST CLAIRE UNIT 2A, BEING A RESUBDIVISION OF OUTLOTS S, T, U, V AND W IN PARK ST CLAIRE UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4 OF SECTION 23 AND THE NORTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID RESUBDIVISION DECEMBER 15, 1992 AS DOCUMENT 92944812 IN COOK COUNTY, ILLINOIS.

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008366114 KA  
STREET ADDRESS: 225 PRINCETON STREET  
CITY: HOFFMAN ESTATES COUNTY: COOK  
TAX NUMBER: 07-21-220-004-0000

**LEGAL DESCRIPTION:**

LOT 16 IN BLOCK 81 IN HOFFMAN ESTATES VI, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1958 AS DOCUMENT 17171637, IN COOK COUNTY, ILLINOIS.

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