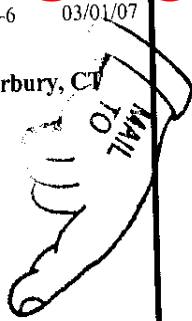


UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 03/01/07

Lynn Gillooly
Address: 145 Bank Street, Waterbury, CT
06702

When recorded return to:
Webster Bank
609 West Johnson Avenue
Cheshire, Connecticut 06410
Payoff Department CH310
Loan #: 4704144165
Investor Loan #: 4704144165
PIN/Tax ID #: 27-34-308-012-0000 0
Property Address:
18042 UPLAND DR
TINLEY PARK, IL 60477-



Doc#: 0714334043 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2007 09:49 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Webster Bank, National Association**, whose address is **145 Bank Street, Waterbury, CT 06702**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MICHAEL J PISTORIO - A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

Original Mortgagee: **Webster Bank, National Association**

Loan Amount: **\$127,750.00** Date of Mortgage: **02/29/2006**

Date Recorded: **10/03/2006** Document #: **0627617090**

Legal Description: **SEE ATTACHED EXHIBIT A**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/25/2007**.

Webster Bank, National Association

Joanne J Anthony
Assistant Vice President

Adele DiNuzzo
Assistant Vice President

State of **CT** County of **NEW HAVEN**

On this date of **4/25/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Adele DiNuzzo** and **Joanne J Anthony**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **Webster Bank, National Association**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Janet B. Carey**
My Commission Expires: **03/31/2009**

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G2483655

SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 18042 UPLAND DRIVE; THAT PART OF LOT 5 IN CHESTNUT RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 5; THENCE NORTH 89 DEGREES 58 MINUTES 51 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 5, 25.00 FEET; THENCE SOUTH 0 DEGREES 01 MINUTES 09 SECONDS WEST 54.00 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 01 MINUTES 09 SECONDS WEST 30.50 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 51 SECONDS WEST 78.00 FEET; THENCE NORTH 0 DEGREES 01 MINUTES 09 SECONDS EAST 30.50 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 51 SECONDS EAST 78.00 FEET, TO THE POINT OF BEGINNING. PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS AND ACCESS AS SET FORTH IN THE DECLARATION RECORDED APRIL 26, DOCUMENT NUMBER 0020483381, AS AMENDED FROM TIME TO TIME.

PARCEL ID: 27-34-308-012-0000 3

PROPERTY ADDRESS: 18042 UPLAND DR

Office of Cook County Clerk's Office