

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0714442000 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2007 07:33 AM Pg: 1 of 2

1 of 3

Date: 05/14/07

Order Number: 1401 008383299

DJOHNSON/TOCHILL

DA

CTC # 8383299

1. Name of mortgagor(s): **RANDIE WOLFE AND MICHAEL WOLFE**
2. Name of original mortgagee: **FIFTH THIRD BANK**
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: ~~008383299~~
060340691 ✓
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number:
Common Address: **500 W SUPERIOR ST, UNIT 1703, CHICAGO, ILLINOIS 60610**

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

Chicago Title Insurance Company
By: **DANIEL JOHNSON**
Address: **171 NORTH CLARK, CHICAGO, ILLINOIS 60601**
Telephone No.: **(312) 223-3025**

Box 400-CTCC

State of Illinois
County of

This Instrument was acknowledged before me on **5/14/07** by
as (officer for/agent of) **Chicago Title Insurance Company.**

Angela Koettters
(Signature of Notary)

Notary Public
My commission expires on **7-3-09**

Prepared by & Return to: **DANIEL JOHNSON
171 NORTH CLARK
CHICAGO, ILLINOIS 60601**



8/1/09

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Legal Description:**PARCEL 1:**

UNIT 1703 AND PARKING SPACE NUMBER P-208 AND P-209, IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 3/4 FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4 1/4 FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF) ALL IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0513822164 AND FIRST AMENDMENT RECORDED JULY 20, 2005 AS DOCUMENT 0520144042 AND SECOND AMENDMENT RECORDED OCTOBER 4, 2005 AS DOCUMENT 0527769001 THIRD AMENDMENT RECORDED OCTOBER 24, 2005 AS DOCUMENT 0529734054 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 164 AND STORAGE ROOM 2C, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513822164.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES, MAINTENANCE, UTILITIES, ENCROACHMENTS AND EXTERIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 18,, 2005 AS DOCUMENT NUMBER 0513822163.

17-09-114-018-1174

17-09-114-018-1212

17-09-114-018-1213