

# UNOFFICIAL COPY



0714447174

PREPARED BY: Ashley Di Gangi

Doc#: 0714447174 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/24/2007 02:48 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ALLEGIANCE COMMUNITY BANK  
8001 WEST 183<sup>RD</sup> STREET  
TINLEY PARK, IL. 60487

LOAN NO. 340768011

This above space for recorder's use only

## SATISFACTION AND RELEASE OF MORTGAGE

ALLEGIANCE COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **NEW LENOX STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 2000 AND KNOWN AS TRUST NO. 2493**, all the right, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **20<sup>th</sup> day of December 2001**, and recorded in the Recorder's Office of *Will*, in the State of Illinois, as Document No. **R 2002013197**, and a certain Assignment of Rents dated the **20<sup>th</sup> day of December 2001**, and recorded in the Recorder's Office of *Will* County, in the State of Illinois, as Document No. **R 2002013198**, and a certain Modification Agreement dated the **3<sup>rd</sup> day of February 2003**, and recorded in the Recorder's Office of *Cook*, in the State of Illinois, as Document No. **R 2003091055**, to the premises therein described as follows, to-wit:

**LOT 22 IN AIRPORT INDUSTRIAL PARK, A SUBDIVISION OF PART OF THE NORTH 80 ACRES OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1988 AS DOCUMENT NO. R88-36799 AND CERTIFICATE OF CORRECTION RECORDED OCTOBER 21, 1988 AS DOCUMENT NO. R88-50495, IN WILL COUNTY, ILLINOIS**

P.I.N.#: 09-34-302-014-0000

Common Address: 9418 CORSAIR ROAD, FRANKFORT, IL 60423

Situated in the City of Frankfort, County of Will, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Executive Vice President, and attested by its Assistant Vice President this day of, March 16, 2007.

ATTEST:

By:   
Michael Liskiewicz, Executive Vice President,

By:   
Marilyn Carlsson, Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above-named officers of **ALLEGIANCE COMMUNITY BANK**, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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Given under my hand and official seal this 16<sup>th</sup> day of March, 2007.



Ashley L Digang-Snead  
Notary Public  
Commission expires 3-15-11

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