

UNOFFICIAL COPY

PREPARED BY: Ashley Di Gangi



WHEN RECORDED MAIL TO:

ALLEGIANCE COMMUNITY BANK
8001 WEST 183RD STREET
TINLEY PARK, IL. 60487

Doc#: 0714447176 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2007 02:48 PM Pg: 1 of 2

LOAN NO. 417644892, 417644891
&713546831

This above space for recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE

ALLEGIANCE COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OBTAIN CLAIM unto *GARTEN STRASSE, INC., AN ILLINOIS CORPORATION*, all the right, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **21st day of February 2003**, and recorded in the Recorder's Office of *Cook*, in the State of Illinois, as Document No. **0030481329**, and a certain Modification Agreement dated the **2nd day of March 2004**, and recorded in the Recorder's Office of *Cook*, in the State of Illinois, as Document No. **0412047322**, and a certain Modification Agreement dated the **2nd day of March 2006**, and recorded in the Recorder's Office of *Cook*, in the State of Illinois, as Document No. **0613647198**, and a certain Modification Agreement dated the **2nd day of March 2005**, and recorded in the Recorder's Office of *Cook*, in the State of Illinois, as Document No. **0512447060**, a certain Mortgage dated the **21st day of February 2003**, and recorded in the Recorder's Office of *Cook*, in the State of Illinois, as Document No. **0030481332**, and a certain Modification Agreement dated the **19th day of May 2003**, and recorded in the Recorder's Office of *Cook*, in the State of Illinois, as Document No. **0325547242**, a certain Mortgage dated the **21st day of February 2003**, and recorded in the Recorder's Office of *Cook*, in the State of Illinois, as Document No. **00304821326**, and a certain Assignment of Rents dated the **21st day of February 2003**, and recorded in the Recorder's Office of *Cook*, in the State of Illinois, as Document No. **0030481327**, to the premises therein described, as follows, to-wit:

LOT 27 AND LOT 28 (EXCEPT THE NORTH 20 FEET THEREOF) IN HAROLD J. MCILHINNEY'S WESTMONT SUBDIVISION, BEING A SUBDIVISION OF BLOCK 48 IN DEWEY AND VANCE'S SUBDIVISION OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 20-30-307-045-0000


Common Address: 7738-42 SOUTH CLAREMONT, CHICAGO, IL 60609

Situated in the City of Chicago, County of Cook, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Executive Vice President, and attested by its Assistant Vice President this day of, March 16, 2007.

ATTEST:

By: 
Michael Liskiewicz, Executive Vice President,

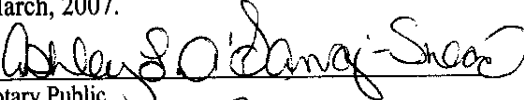
By: 
Marilyn Carlsson, Assistant Vice President

2

UNOFFICIAL COPY

State of Illinois, County of Cook. I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above-named officers of **ALLEGIANCE COMMUNITY BANK**, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of March, 2007.


Notary Public
Commission expires 3-15-11



Property of Cook County Clerk's Office