



Doc#: 0714448006 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/24/2007 11:05 AM Pg: 1 of 3

WARRANTY DEED

Statutory (Illinois)  
(Corporation to Individual)

Above Space for Recorder's Use Only

THE GRANTOR, Carlis Financial Corporation  
a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to SUSAN WAGNER, a single woman, 25 E. Superior, Chicago  
Illinois,  
(Names and Address of Grantees)

not as Joint Tenants, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

TO HAVE AND TO HOLD said premises not as Joint Tenants, nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever.

SUBJECT TO: General taxes for 2005 and subsequent years, and (SEE ATTACHED)

Permanent Real Estate Index Number(s): 14-29-321-052-0000

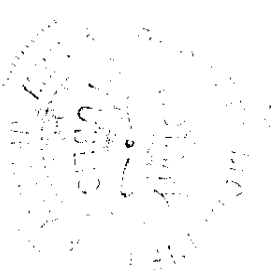
Address(es) of Real Estate: 1357 West Altgeld, Chicago, IL 60614

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ Authorized Agent, and attested by its \_\_\_\_\_, Authorized Agent, this \_\_\_\_\_ day of \_\_\_\_\_,

(IMPRESS CORPORATE SEAL HERE)

By: Maryjo

Attest: Amy Sears





City of Chicago  
Dept. of Revenue  
508400  
05/18/2007 14:08 Batch 11826 67  
Real Estate Transfer Stamp  
\$8,148.75

2 of 2  
060146  
38.0

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# UNOFFICIAL COPY

COUNTY TAX <b>COOK COUNTY</b> REAL ESTATE TRANSACTION TAX  COUNTY TAX MAY 24.07 REVENUE STAMP STATE OF ILLINOIS  STATE TAX MAY 24.07 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 0000002734	<b>REAL ESTATE TRANSFER TAX</b> 0054325 FP 103045	TO	<b>Warranty Deed</b> CORPORATION TO INDIVIDUAL
	# 0000002814	<b>REAL ESTATE TRANSFER TAX</b> 0108650 FP 103050		

State of Hennepin County of Hennepin ss. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that MARY ELLIS personally known to me to be the Authorized Agent of and AMY STANS personally known to me to be the Secretary of said corporation, and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes therein set forth.



Given under my hand and official seal, this 15 day of FEBRUARY, 2007

Commission expires SHAREE MCKINNEY  
 NOTARY PUBLIC OF NEW JERSEY  
 Commission Expires 2/24/2010

Sharee McKinney  
 NOTARY PUBLIC

This instrument was prepared by: Peter J. Janus Jr., Janus & Herron, P.C., 1845 E. Rand Rd., Ste. L109, Arlington Heights, IL 60004

MAIL TO:

KENT ELLIOTT NOVIT  
 (Name)  
100 N. WISALE, SUITE 1010  
 (Address)  
CHICAGO, IL 60602  
 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

SUSAN WATNER  
 (Name)  
1357 W. ALTEED  
 (Address)  
CHICAGO, IL 60614  
 (City, State and Zip)

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1: LOT 2 IN AITGELD CLUB BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM FULLERTON AVENUE OVER AND ACROSS A PORTION OF THE EAST 32 FEET OF LOT 8 IN COUNTY CLERK'S DIVISION AFORESAID AS SET FORTH IN THE RECIPROCAL EASEMENT AGREEMENT AND GRANT OF UTILITY EASEMENT RECORDED AS DOCUMENT NUMBER 98428498.

14-29-321-052